



OUTREACH ISRAEL NEWS

REACH TEACH ENCOURAGE DISCIPLE



JUNE 2009

SERVING THE GOSPEL



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STATEMENT OF BELIEF

Outreach Israel Ministries and TNN Online

There is One Almighty Creator God of the Universe, who has revealed Himself to us in the manifestations of Father, Son, and Holy Spirit.

Yeshua the Messiah (Jesus Christ) came in fulfillment of the Messianic prophecies of the Scriptures and is fully God. It is mandatory for us to believe in a Divine Redeemer to be saved. Salvation is a free gift of God to all who receive Messiah Yeshua into their lives and confess of their sins. Those who reject Messiah will be consigned to eternal punishment.

The Holy Scriptures, Genesis-Revelation, are the inspired, infallible Word of God as revealed in the original Hebrew, Aramaic, and Greek texts.

There is only one assembly of chosen ones/elect, the people of Israel, of which all Believers in Messiah are a part. God does not have two groups of elect: Israel and "the Church."

The Torah (Genesis-Deuteronomy) is the foundation of all Scripture, was followed by our Messiah Yeshua, and is to still be followed and studied by Believers today.

Yeshua the Messiah is coming to gather the saints after the Tribulation period.

OIM is an *agapē* ministry, freely and benevolently giving the vast majority of its teachings and resources, without charge, to those who desire to be spiritually nourished.

For a fuller Statement of Faith, consult the OIM website

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OIM UPDATE

June 2009

Now that June is upon us, the long Summer months between the Spring Feasts and the Fall Feasts have arrived. Thankfully, our recent commemoration of *Shavuot*, coupled with increased dedication and proclamation—sanctioning those who choose to receive the enabling fulfillment of the Holy Spirit—can empower the faithful onto greater service to the Lord during the next few months. It is our prayer that once again from Passover to *Shavuot*, you have been blessed with these annual rehearsals and recognize how these holy convocations are great opportunities to receive even greater intimacy with the Almighty! Now, in tune with His Spirit's leading, we can all be even more useful in His Kingdom's work, as we all head toward *Yom Teruah/Rosh HaShanah* and the other convocations for this Fall.

As a ministry, we have so many ongoing writing, editing, and publishing projects **that our time is fully committed**. We have several more books slotted for softcover publication this year, each of which is being properly edited and updated. Your continued support of our efforts is greatly appreciated!

Early this past May, our family attended John's graduation from Asbury Theological Seminary. As you will read in my lead article, "**Serving the Gospel**," the message communicated by the various commencement speakers had a profound impact on each of us. *I, especially, was forced to think*. With this experience still fresh in my mind, I have tried to encourage each of us to remember the good news of our first love. This is to be constantly reaffirmed in our hearts by sharing the good news of salvation with others—something that will always be one of our primary ministry objectives. Secondly, we are including a McHuey Blog posted last month that takes a little parental license and congratulates John for his accomplishments. Hopefully, both of these articles will convey the blessings we believe all should be inheriting, from those in the walk of faith who have preceded us down through the centuries.

One new thing not to be forgotten is that we have just added a new feature to our Outreach Israel and TNN Online websites. Many of you have let us know that you are not able to receive our weekly e-mail updates and teachings, often due to various SPAM blockers, spyware and virus tools, etc. We have just included a new **Newsfeed Ticker**, where all of our updates will be posted on the top of the main page. So, if you are one of those unfortunate people who is often plagued by e-mail challenges, you can simply go to our websites to readily locate our weekly postings, and/or access them from the archives.

Blessings in our Messiah Yeshua!

Mark

SERVING THE GOSPEL

by Mark Huey

During a seminary commencement I attended last month, the Biblical text and attendant comments chosen for the commemoration address, entitled “Offer them Christ,” stimulated a multitude of conflicting thoughts as the speakers were encouraging the graduates to dedicate their lives to serving the Lord. Using John 12:23-32, a passage which culminates with the exhortation to boldly proclaim the gospel—and most specifically of Messiah Yeshua being lifted up so that He would draw all to Himself—reminded all those listening about the imperative to vigorously declare the good news of His redeeming work in whatever specific ministerial work they were called to perform.

Comments were made that alluded to this emphasis of *service* to the Lord, being replaced by a *success* orientation in the ministry in recent decades, as various communication mediums have been developed. The challenge presented to the graduates was to choose service to the Messiah over striving for perceived temporal success. As Yeshua states it in John 12:26, “if anyone serves Me, the Father will honor him.” For those who serve Him, whether in full time ministry or in the daily devotion of following Him—do you want to be noted for success by the world’s standards, or would you rather be ultimately honored by the Father in Heaven?

These convicting comments encouraged me to review the John 12 passage in larger context, so I could make sure that the priorities of our own ministry efforts were focused on serving Yeshua and faithfully proclaiming the good news. After all, there is no more necessary and critical component to attain eternal life, than the salvation experience provided by one’s trust in the Lamb of God. Consider these critical words by Yeshua, comparing the attainment of the whole world—versus forfeiting oneself—as He addressed His Disciples in what they were to do in order to truly follow Him:

“And He summoned the crowd with His disciples, and said to them, ‘If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me. **For whoever wishes to save his life will lose it, but whoever loses his life for My sake and the gospel’s will save it.** For what does it profit a man to gain the whole world, and forfeit his soul? For what will a man give in exchange for his soul? For whoever is ashamed of Me and My words in this adulterous and sinful generation, the Son of Man will also be ashamed of him when He comes in the glory of His Father with the holy angels” (Mark 8:34-38).

Clearly, the recognition and even the proclamation that Yeshua is the Messiah and Savior of the world—is one thing that a born again Believer should communicate to all who will listen! Having the Messiah Yeshua as your Advocate and Redeemer is required for eternal life. *But notice how you must lose yourself to gain eternal life.* This is not only something that one who simply believes in the Lord must do, but most especially those who serve the Lord, **and especially those who serve Him in a formal capacity.** Yeshua’s teaching is quite convicting:

“And Yeshua answered them, saying, ‘The hour has come for the Son of Man

to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. **He who loves his life loses it, and he who hates his life in this world will keep it to life eternal. If anyone serves Me, he must follow Me; and where I am, there My servant will be also; if anyone serves Me, the Father will honor him.** Now My soul has become troubled; and what shall I say, "Father, save Me from this hour"? But for this purpose I came to this hour. Father, glorify Your name.' Then a voice came out of heaven: 'I have both glorified it, and will glorify it again.' So the crowd of *people* who stood by and heard it were saying that it had thundered; others were saying, 'An angel has spoken to Him.' Yeshua answered and said, 'This voice has not come for My sake, but for your sakes. Now judgment is upon this world; now the ruler of this world will be cast out. And I, if I am lifted up from the earth, will draw all men to Myself'" (John 12:23-32).

These statements by Yeshua, and the attendant affirmation from the Father in Heaven, were given during the Passover season. In the previous week Yeshua had been visiting with the resurrected Lazarus, Martha, and Mary in Bethany. Upon entering Jerusalem, He was greeted enthusiastically with the salutation, "Hosanna! BLESSED IS HE WHO COMES IN THE NAME OF THE LORD [Psalm 118:26], even the King of Israel" (John 12:13). The testimony about Lazarus' resurrection, coupled with the timing of the commemoration and His arrival, had various Pharisees and other detractors very concerned. They enviously sneered, "You see that you are not doing and good, look, the world has gone after Him" (John 12:19). The Messiah's fame was spreading so rapidly, that even certain Greek converts were seeking to encounter this worker of miracles (John 12:20-21). With all of these circumstances coming to an apparent crescendo, Yeshua gives His Disciples some profound words about what was not only required to be one of His followers, but most importantly, what was to be the primary mission of His followers after He would be lifted up from the Earth.

We know these words of Yeshua to speak about His crucifixion, and how this sacrificial act was/is intended to draw all people to Him. The Messiah knew the fundamental agricultural principle about the requirement for seeds to be buried and die, before they can sprout as new life. So, He told His Disciples that they must be like a grain of wheat and die in the Earth, before they are able to bear any fruit: "Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit" (John 12:24). Much greater elaboration of this principle comes from the Apostle Paul, as he explained the significance of the resurrection to the Corinthians:

"You fool! That which you sow does not come to life unless it dies; and that which you sow, you do not sow the body which is to be, but a bare grain, perhaps of wheat or of something else. But God gives it a body just as He wished, and to each of the seeds a body of its own. All flesh is not the same flesh, but there is one *flesh* of men, and another flesh of beasts, and another flesh of birds, and another of fish. There are also heavenly bodies and earthly bodies, but the glory of the heavenly is one, and the *glory* of the earthly is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory. So also is the resurrection of the dead. It is sown a

perishable *body*, it is raised an imperishable *body*; it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual *body*. So also it is written, 'The first MAN, Adam, BECAME A LIVING SOUL.' The last Adam *became* a life-giving spirit. However, the spiritual is not first, but the natural; then the spiritual. The first man is from the earth, earthy; the second man is from heaven. As is the earthy, so also are those who are earthy; and as is the heavenly, so also are those who are heavenly. Just as we have borne the image of the earthy, we will also bear the image of the heavenly. Now I say this, brethren, that flesh and blood cannot inherit the kingdom of God; nor does the perishable inherit the imperishable" (1 Corinthians 15:36-50).

The viewpoint that flesh and blood cannot inherit the Kingdom of God is articulated, because the perishable cannot inherit the imperishable. One who does not experience the resurrection—or at least the power that resurrected Messiah Yeshua—cannot enter into God's purposes for a redeemed Creation. However, if we look back at Yeshua's concise statement in John 12:24, what He essentially tells His disciples is that they would need *to die to themselves* like when a grain of wheat is buried, before they can bear any fruit for Him. To emphasize this point more fully, Yeshua says that people must "hate" life in this world in order to gain eternal life. **A choice must be made by His followers to serve Him wholeheartedly above all**, and the reward for serving Him is eternal life. *One either chooses to lose his life and follow the Lord by serving Him*, or one chooses to do something else.

As the selection from John 12:23-32 comes to a close, it is apparent that Yeshua is very aware of His imminent crucifixion. He knew the hour was coming for His sacrifice. He knew He was going to be lifted up like the symbolic brazen serpent during the wilderness journey, to keep people from being consumed by the venomous bite of their sin nature. But the key to surviving the bite of the serpents was the requirement to look at the raised bronze serpent:

"Then the LORD said to Moses, 'Make a fiery *serpent*, and set it on a standard; and it shall come about, that everyone who is bitten, when he looks at it, he will live.' And Moses made a bronze serpent and set it on the standard; and it came about, that if a serpent bit any man, when he looked to the bronze serpent, he lived" (Numbers 21:8-9).

In a like manner, Yeshua instructed His Disciples—and those of us living today—that looking to Him being lifted up is required for our salvation! By so doing, He will draw all to Himself. The remainder of John 12 not only confirms that Yeshua knew that He was going to be crucified, but gives us the sober word that not all will believe in Him:

"But He was saying this to indicate the kind of death by which He was to die. The crowd then answered Him, 'We have heard out of the Law that the Messiah is to remain forever; and how can You say, "The Son of Man must be lifted up"? Who is this Son of Man?' So Yeshua said to them, 'For a little while longer the Light is among you. Walk while you have the Light, so that darkness will not overtake you; he who walks in the darkness does not know where he goes. While you have the Light, believe in the Light, so that you may become

sons of Light.’ These things Yeshua spoke, and He went away and hid Himself from them. But though He had performed so many signs before them, *yet* they were not believing in Him. *This was* to fulfill the word of Isaiah the prophet which he spoke: ‘LORD, WHO HAS BELIEVED OUR REPORT? AND TO WHOM HAS THE ARM OF THE LORD BEEN REVEALED? [Isaiah 53:1]’ For this reason they could not believe, for Isaiah said again, ‘HE HAS BLINDED THEIR EYES AND HE HARDENED THEIR HEART, SO THAT THEY WOULD NOT SEE WITH THEIR EYES AND PERCEIVE WITH THEIR HEART, AND BE CONVERTED AND I HEAL THEM’ [Isaiah 6:10]. These things Isaiah said because he saw His glory, and he spoke of Him. Nevertheless many even of the rulers believed in Him, but because of the Pharisees they were not confessing *Him*, for fear that they would be put out of the synagogue; for they loved the approval of men rather than the approval of God. And Yeshua cried out and said, ‘He who believes in Me, does not believe in Me but in Him who sent Me. He who sees Me sees the One who sent Me. I have come *as* Light into the world, so that everyone who believes in Me will not remain in darkness. If anyone hears My sayings and does not keep them, I do not judge him; for I did not come to judge the world, but to save the world. He who rejects Me and does not receive My sayings, has one who judges him; the word I spoke is what will judge him at the last day. For I did not speak on My own initiative, but the Father Himself who sent Me has given Me a commandment *as to* what to say and what to speak. I know that His commandment is eternal life; therefore the things I speak, I speak just as the Father has told Me” (John 12:33-50).

In these concluding verses of John 12, Yeshua continues to inform His followers that He is the Son of Man and the Light sent from the Father, but that despite the miracles and signs performed by Him, there would still be many who would not believe in Him and His work. This would be a fulfillment of some of the prophecies made about Him by the Prophet Isaiah. Still, we see an interesting comment made in regard to human approval contrasted against the approval of God, standing out in light of the choice between serving and gaining success according to the standards of the world rather than according to the mission of the Father.

In His era, rulers and others believed in Yeshua, but because of their fear of being cast out of the establishment and being disapproved by others, they kept silent. Today, in many regards in Christian—and, dare I say, some Messianic—circles, we are seeing a similar repetition of this syndrome when it comes to preaching the gospel. Declaring the good news of salvation is not primary, but rather a secondary or tertiary thought. Worse yet, in many cases it is simply assumed that everyone coming to the local assembly *is already a born again Believer*. How foolish have some become, and how far have some been removed, from the admonition of Yeshua Himself to proclaim the gospel?

Far too frequently, we do not see a proper spiritual or theological emphasis in today’s Messianic congregations. Sometimes, what is found in many assemblies is an ear-tickling teaching about the end-times or the beginning of the Great Tribulation. In others, it is the proper pronunciation of the Divine Name, or concocting new calendars to dispute the recognized Jewish calendar. And yet in others, there are those who entertain so-called nuggets from questionable sources

like the Kabbalah, or convoluted interpretations of the Hebrew language related to superfluous teachings that are not based in fact. **A required, Biblical emphasis on the gospel of salvation will often get laughed at.**

But this is to be expected by those of us living today, as the Apostle Paul warned Timothy about things that would take place as the End of the Age drew near. Paul addressed both the hard times that would come, and that striving for "success" would be a by-product of specific, negative characteristics centered on self-aggrandizement:

"But realize this, that in the last days difficult times will come. For men will be lovers of self, lovers of money, boastful, arrogant, revilers, disobedient to parents, ungrateful, unholy, unloving, irreconcilable, malicious gossips, without self-control, brutal, haters of good, treacherous, reckless, conceited, lovers of pleasure rather than lovers of God, holding to a form of godliness, although they have denied its power; avoid such men as these" (2 Timothy 3:1-5).

The admonition given by Paul at the end of his list is to simply avoid these people. On the other hand, a servant of Messiah Yeshua is exhorted to preach the word and do the work advances His cause:

"I solemnly charge *you* in the presence of God and of Messiah Yeshua, who is to judge the living and the dead, and by His appearing and His kingdom: preach the word; be ready in season *and* out of season; reprove, rebuke, exhort, with great patience and instruction. For the time will come when they will not endure sound doctrine; but *wanting* to have their ears tickled, they will accumulate for themselves teachers in accordance to their own desires, and will turn away their ears from the truth and will turn aside to myths. But you, be sober in all things, endure hardship, do the work of an evangelist, fulfill your ministry" (2 Timothy 4:1-5).

We all have many choices to make as followers of Messiah Yeshua. First, we must believe in the message of the gospel and look upon His sacrificial atonement for our salvation. Being equipped and empowered by this, we are to carry on the work of an evangelist, and preeminently continue to proclaim the good news to those we encounter in whatever capacity we have been called into His purpose or ministry. Secondly, we need to avoid those who prey on others with motivations to become *successful*, rather than to simply *serve* the Risen Savior. You will know them by their works, and specifically if they diminish or minimize the proclamation of the good news.

I find it to be a great blessing to be convicted by the Scriptures to return to the essence of what ministry should be focused upon. While there are many called into full time ministry, with a great variety of gifts to minister to every lost and hurting generation, our ministry has benefited immensely from the ongoing education and research we continue to pursue. However, if this simple graduation message was used to confirm in our minds the need to always put the gospel first in our hearts and various ministry outreaches, then we praise God for the confirmation and the strength to always lift up Messiah Yeshua, so that He will draw all unto Himself!

For He is, and by His grace He will remain the focal point of all our efforts. To Him be the glory, the honor, and the power, forever and ever, Amen!

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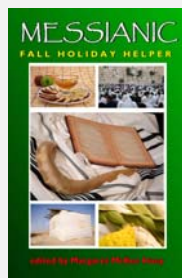
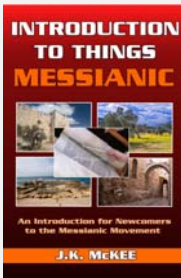
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The TNN Press Book Fund is the most ambitious project ever embarked upon by our ministry. For over five years, we have been on the cutting edge preparing materials for the long-term future of the Messianic movement, ranging from introductory books to home study guides to commentaries on various books of the Bible. These publications *now* need to be able to have a wider distribution than *just* our ministry. They need to be out there to counterbalance some of the unfair and unloving materials that bring discredit to the Messianic community. They need to promote a Messianic movement that is going to be an influence of positive change in the world. TNN Press offers some of the most well-researched and theologically stable Messianic materials on the market, and it is time to see that our publications are professionally printed.

Thanks to your continuing support the paperback version of *Hebraic Roots* has just arrived from the printers! Be sure to get your copy!

***Introduction to Things Messianic* is just off to the printers this month!**

UPCOMING RELEASES:



Offer Them Messiah

by Mark Huey

19 May 2009

Please forgive a proud parental unit for expressing some admiration in the recent achievements of a member of our household.

Over the weekend, our family had the privilege to attend the commencement ceremony of the Asbury Theological Seminary Class of 2009. John McKee was officially conferred his Master of Arts in Biblical Studies degree. As a family dedicated to serving Yeshua in the Messianic movement, we were all delighted with John's accomplishment—knowing the amount of work, dedication, and financial investment required to achieve his goal. Sadly over the years, we have watched John receive unwarranted verbal abuse and ridicule from both jealous leaders and unformed lay people in the Messianic world, who inappropriately claimed that attending an evangelical seminary was not only unwise, but it was going to “ruin” him. On the contrary, John's critics were not only patently wrong—but as they came out with various false and sensationalistic teachings during his tenure of study—they were actually used by the Lord to embolden him for the unique call that is upon his life to write and assist with Messianic theology.

As I sat in the auditorium with Margaret, a great deal of emotion was welling up in our hearts. Margaret, in particular, had to contend with the memories of her maternal grandfather, Marvin Franklin, who had once served as the presiding Bishop of the Methodist Church—and certainly one ancestor whose blessings have descended upon John! Earlier in Margaret's Christian walk, she had been intimately involved in leadership positions within the Methodist programs of the Walk to Emmaus and Chrysalis, both being dedicated to evangelism and discipleship. Additionally, John's late father Kimball McKee, was an active lay minister in the United Methodist Church and a team leader of the Walk to Emmaus. Prior to being diagnosed with cancer, he had been approved for the ministry, and was preparing to take classes at both Hebrew Union College in Cincinnati, as well as Asbury Seminary in Wilmore, KY. In many regards, we could all recognize that what John had accomplished was the completion of a great deal of work that had been passed down to him from the previous generations.

Looking through my program throughout the ceremony, the educational mission for Asbury is one that today's Messianic Believers should embrace without any reservations:

Asbury Theological Seminary is a community called to prepare theologically educated, sanctified, Spirit-filled men and women to evangelize and to spread scriptural holiness throughout the world through the love of Jesus Christ, in the power of the Holy Spirit and to the glory of God the Father.



So as I sat through the ceremony and listened to the order of service that commissioned a wide variety of graduates that represented multiple races, ethnic and social backgrounds, and both genders for the Lord's work—I marveled at how the Lord prepares different people for service in His Kingdom on Earth. The commencement sermon, delivered by Dr. Steve Harper, continually repeated words that John Wesley gave to the first two leaders of the early Methodist movement in colonial America: *“Offer them Christ.”* The sermon found its inspiration from John 12, where Yeshua told His Disciples, “I, when I am lifted up from the earth, will draw all people to myself” (John 12:32, NRSV).

Listening to Harper's message—designed to emphasize “serving” in the ministry over “success” in the ministry—the word “hijacked” began to resonate in my spirit and mind many times. By relating this commissioning to much of what we as a family have experienced in the Messianic community since 1995, I realized that the current Messianic movement had very much been hijacked. *This is, of course, not anything new to religion.* Asbury President J. Ellsworth Kalas would relate to the graduates how they would need to learn to become servants of the Messiah, rather than charlatans, and men and women who would need to learn that financial success does not at all mean spiritual success. Perceived success or notoriety in ministry is the motive of many people, rather than functioning in the great call of God and self-sacrificial service, so that others might know the transforming power of the gospel.

Harper also spoke incessantly on the need for the graduates to boldly preach “Jesus is Lord!” This certainly took on some new dimensions for us as many of today's Messianics, now holding to a low Christology, want to reduce the salvation confession “Yeshua is Lord” (Romans 10:9) to just “Yeshua is master.” While not graduating myself, I was certainly encouraged by what was spoken to the Class of 2009—and I know that our ministry is moving ahead in the right direction!

It was difficult not to relate both Harper's and Kalas' words to what our household has been called to do. Instead of finding men and women dedicated to offering the Messiah to the world at large, and encouraging people in practical holiness—today's Messianic movement is too widely littered with self-professed spokespersons who have exploited people with all sorts of things that do not place Messiah Yeshua at the center. Yet, if our Heavenly Father has truly chosen this movement to accomplish some important things prior to the End of the Age, then some big changes are up ahead.

We need to be a Messianic movement that takes seriously what it means *to be Messianic*—meaning that if all we do is, “Offer them Messiah!”, then we have done our job well. If we can embrace a Yeshua-centered approach to the unique mission that Messianics have, then today's often disunited and unfocused Messianic movement can be transformed **into a force that is united and focused.** We will be properly equipped to prepare men and women for the restoration of all Israel and the return of Yeshua.



Young people like John McKee represent a generation that believes in these things, who are not going to quit the Messianic movement simply because of the

charlatans out there right now (who will not be around forever). More and more are being inspired to making “Offer them Messiah!” the focus of their Messianic ministry, and seeing us transformed into mature men and women of proper holiness and piety, being filled with Yeshua’s love. As we do this, we are not setting a new precedent, but are repeating a time-tested and reliable pattern that has been modeled to us throughout Holy Writ:

“Therefore, since we have so great a cloud of witnesses surrounding us, let us also lay aside every encumbrance and the sin which so easily entangles us, and let us run with endurance the race that is set before us, **fixing our eyes on Yeshua**, the author and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God” (Hebrews 12:1-2).

Until the restoration of all things...

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MON JUN 15	TNN Online June 2009 Editor's Update The Message of Daniel
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FRI JUN 12	TorahScope: BeHa'alotecha

Don't miss another update due to SPAM or spyware blockers again! The new Outreach Israel/TNN Online Newsfeed Ticker and archives now lists all new updates at the top of our main website page! Check it every day for new teachings and special offers.

KOSHER YOUR PLATE

edited by Margaret McKee Huey

It is my intention to bring our Messianic cooks timely recipes of interest in each issue of the OIM News. In this issue, I have a few wonderful recipes you can serve as the summer corn ripens and comes in from the field!

Corn Fritters

2 ears of corn
1 egg- well beaten
2-tablespoons chopped parsley
¾-cup flour
1-teaspoon baking powder
½-teaspoon salt
¼-teaspoon pepper

Run a knife through each row of raw corn, and then scrape out the pulp. Add the rest of the ingredients and beat well. Drop into hot, vegetable oil or fry on a pancake griddle until golden browned.

Corn Pudding

4 large ears of corn – cut off cob and cob scraped
2 well-beaten eggs
1-tablespoon melted butter
½-teaspoon salt
¼-teaspoon pepper
1-teaspoon sugar
1-cup milk

Mix all ingredients and pour into greased square glass pan. Bake in pre-heated 400-degree oven until pudding has risen and is lightly browned for about 30 minutes. Serve at once hot!

Fried Corn

1 cob of corn per person – cut off cob and cob scraped
(can add a little milk if needed)

Lightly cover frying pan with vegetable oil and add corn. Cook at medium heat and stir until bubbly. Salt and pepper to taste. Serve hot!

Yeshua's Messiahship is one of the most important issues to people of Biblical faith, and one that has been increasingly challenged in recent years as the Messianic community has grown. We have a special, 4-CD audio set that will help shore you up in knowing that Yeshua of Nazareth is the promised Redeemer of Israel.



ANSWERING THE "FREQUENTLY AVOIDED QUESTIONS" ABOUT THE MESSIAHSHIP OF YESHUA

One of the oldest debates that has existed between Jews and Christians for two millennia is whether or not Yeshua of Nazareth is the promised Messiah. Most of Judaism has rejected Yeshua as Messiah for a number of reasons, and has developed arguments against who He is. These reasons shake the faith of the naive and undiscerning.

As a direct response to the rise of Messianic Judaism in the past thirty years, and Jewish people coming to faith in Yeshua, the anti-missionary movement within Orthodox Judaism has arisen. Anti-missionaries target Jewish Believers for re-conversion back to a Messiah-less Judaism. Now, as many Christians have investigated their Hebraic Roots and shown a greater love for the Jewish people and traditions of Judaism, many have found themselves as easy prey for the arguments levied against Yeshua by the same anti-missionaries—and many more are denying the Lord.

In Answering the "Frequently Avoided Questions" Against the Messiahship of Yeshua, TNN Online editor J.K. McKee demonstrates how weak many of the anti-missionary arguments are, especially as they are presented from an Orthodox Jewish theology that sits in a textual and historical vacuum. Ten of the common reasons given against Yeshua's Messiahship are carefully refuted from an engaged perspective. Also considered are some of the future challenges that exist in Messianic theology that are directly connected to people who renounce faith in Yeshua as Messiah.

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