



OUTREACH ISRAEL NEWS

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JANUARY 2013

OUR PEACEFUL MESSIANIC MISSION

never look back



OUTREACH ISRAEL NEWS

REACH TEACH ENCOURAGE DISCIPLE

STATEMENT OF BELIEF

Outreach Israel Ministries and TNN Online

There is One Almighty Creator God of the Universe, who has revealed Himself to us in the manifestations of Father, Son, and Holy Spirit.

Yeshua the Messiah (Jesus Christ) came in fulfillment of the Messianic prophecies of the Scriptures and is fully God. It is mandatory for us to believe in a Divine Redeemer to be saved. Salvation is a free gift of God to all who receive Messiah Yeshua into their lives and confess of their sins. Those who reject Messiah will be consigned to eternal punishment.

The Holy Scriptures, Genesis-Revelation, are the inspired, infallible Word of God as revealed in the original Hebrew, Aramaic, and Greek texts.

There is only one assembly of chosen ones/elect, the congregation of Israel, of which all Believers in Messiah are a part. God does not have two groups of elect: Israel and "the Church."

The Torah (Genesis-Deuteronomy) is the foundation of all Scripture, was followed by our Messiah Yeshua, and is to still be followed and studied by Believers today.

Yeshua the Messiah is coming to gather the saints after the Tribulation period.

OIM is an *agapē* ministry, freely and benevolently giving the vast majority of its teachings and resources, without charge, to those who desire to be spiritually nourished.

For a fuller Statement of Faith, consult the OIM website

Outreach Israel News is the monthly newsletter of Outreach Israel Ministries, a non-profit organization with an emphasis on reaching, teaching, and encouraging the Messianic community. Subscription to **Outreach Israel News** is without cost and supported only by donation.

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OIM UPDATE

January 2013

We want to thank everyone of you for your prayers and support, for the relocation of our family and ministry back to Dallas, Texas, over the past several months. Now that the dust is finally settling from the move, and we have been reentering into our new environment, the beginning of a new chapter in our ministry life seems appropriate with the start of another calendar year. While the move itself was physically exhausting in many ways, we were able to maintain our ministry goals without interruption. We have renewed vigor and anticipation of all the things the Father has in store for us, as we move forward into the next season of work unto Him.

After a considerable amount of prayer and reflection on long drives, and during tedious packing and unpacking—coupled with meaningful interactions and conversations with previous Messianic and Christian friends in the area, and a number of engagements where a variety of spiritual messages were being proclaimed—I have been compelled to address what I believe is the next stage of our ministry life, in the lead article entitled, “**Our Peaceful Messianic Mission: Never Look Back.**” As we have been recalling the different ways the Lord has led and motivated our family by His Word over the years, understanding that personal testimonies are real weapons of spiritual warfare (Revelation 12:11) intended to build our faith and encourage others to persevere and walk by the Spirit (Galatians 5:16, 25), praising the Lord for our move has been balanced by some critical introspection, as we desire to know what the Lord’s will is for our family in our new location.

God’s blueprint for our lives, of learning to walk by faith, has always involved His providing for our needs. But, He seems to generally allow for our faith to be exercised **over and over again**, which we did by leasing a house in Dallas that is ideally suited for our ministry needs—*before* our house was literally “sold” in the challenging real estate market in Central Florida. For the short term, we have leased-to-purchase our house to another ministry family, which has been serving the Lord in praise and worship—in a fourteen-year sojourn pattern that was so similar to ours—that we detected the Lord’s fingerprints on the anticipated transaction. Please continue to pray, so that later this month, this couple’s house will sell in Columbus, Ohio, so that they can purchase our house in Kissimmee, Florida! When everything has been finalized, the last major bit of stress that has been on us in this move should be lifted.

Depending on the Lord, *for He is the Provider and we are His workers*, is an awesome privilege. But working as unto Him, always requires sensitivity to His Spirit’s leading, lest we labor in vain. I am greatly encouraged by the words of the Apostle Paul, who modeled a lifestyle and ministry which depicted absolute dependence upon the guidance of the Holy Spirit, for his walk of faith. His wise admonitions to the saints in Philippi are applicable to *all* called into the ministry, to work for His good pleasure:

“So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your salvation with fear and trembling; for it is God who is at work in you, both to will and to work for *His* good pleasure. Do all things without grumbling or disputing; so that you will prove yourselves to be blameless and innocent, children of God above reproach in the midst of a crooked and perverse generation, among whom you appear as lights in the world,

holding fast the word of life, so that in the day of Messiah I will have reason to glory because I did not run in vain nor toil in vain. But even if I am being poured out as a drink offering upon the sacrifice and service of your faith, I rejoice and share my joy with you all" (Philippians 2:12-17).

Without reservation, working out our salvation with fear and trembling, we will continue to pursue the path He has led us upon. We will continue to serve by being lights in the world, by simply pointing to the Light, Messiah Yeshua, to yet another crooked and perverse generation—through our publications and opportunities to share with others, what He has shown to us and placed on our hearts. *What a joyful, yet challenging, life to live!* With your prayers and unique gifting to support our ministry endeavors, the Holy One of Israel will be glorified, as we co-labor to advance His Kingdom on Earth, until the restoration of all things...

"May the LORD bless you, and keep you; the LORD make His face shine on you, and be gracious to you; the LORD lift up His countenance on you, and give you peace" (Numbers 6:24-26).

Mark Huey

COMING SOON FROM TNN PRESS

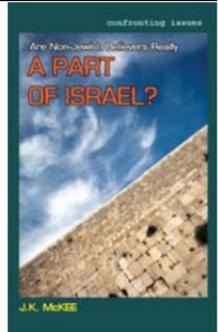
The composition of the people of God, as broad and deep as this sector of theology is, is a definite place where some important, imperative, and critical thinking and reflection is surely needed by today's Messianic Believers. **Ecclesiology** is not an area of theology that enough Messiah followers adequately understand *or* appreciate the importance of. To far too many, it is just a big word without a great deal of significance. Yet, given what many of today's Messianic Believers, Jewish and non-Jewish, are convicted of, have read in Scripture, and have had the witness of the Holy Spirit of regarding the likely future of the still-emerging and still-developing Messianic movement, ecclesiology is something very important.

Ecclesiology widely affects a person's eschatology, or approach to end-time events that are supposed to occur prior to and subsequent to the Messiah's return. For today's Messianic movement, ecclesiology affects how Jewish and non-Jewish Believers read the Bible, and the instructions that God wants us to follow. **Ecclesiology undeniably affects the unity of Jewish Believers and Believers from the nations as one in the Body of Messiah.**

What does this mean in terms of the *ekklēsia*? Is the *ekklēsia*, an actual separate entity known as "the Church"? Or, is *ekklēsia* no different than the assembly of Israel itself—which takes Bible readers back to the mixed multitude of physical descendants of Abraham, Isaac, and Jacob, *and* the welcomed persons from the nations, who received His Ten Words and Instruction at the base of Mount Sinai (cf. Exodus 12:38)? Did Yeshua the Messiah come to found a separate group of elect called "the Church," or did He come to rebuild and restore His Father's assembly of righteous ones (cf. Matthew 16:18; Jeremiah 33:7, LXX), restoring the Kingdom to Israel (cf. Acts 1:6)?

Regardless of where you stand on Jewish and non-Jewish Believers in the Kingdom of God, a wide range of changes are approaching our Messianic faith community—which are going to leave a demonstrable impact on all of us, as we approach the final stages of time before the Messiah's return. The basic choices of ecclesiology we have are stark: either God **(1)** has two groups of elect, or sub-peoples: Israel and "the Church"; or God **(2)** recognizes us all as a part of an enlarged Kingdom realm of Israel. How are we to approach non-Jewish Believers in the Messianic movement, and things like the Commonwealth of Israel (Ephesians 2:11-13), the Israel of God (Galatians 6:16), or being grafted-in (Romans 11:16-18)? Will the Messianic movement emerge into something that tends to be exclusive *or* inclusive? There is much that we need to be considering from the text of Scripture, and what many have said and are likely to say, as we evaluate what our future beholds.

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OUR PEACEFUL MESSIANIC MISSION

never look back

by Mark Huey

Back in the Fall of 1997, the Holy Spirit was challenging our family's commitment to Yeshua the Messiah—by impressing upon me the call to walk by faith, and to follow God's leading to serve Him with all of my heart, mind, soul, and strength. Our challenge at the time was to sell our house, and everything that we could not stuff into two twenty-foot containers, and move to Honduras to establish a shortwave radio outreach to proclaim the gospel in English to the north and Spanish to the south. During my prayerful deliberations, seeking to discern the Lord's will, I placed a call to a Messianic Jewish brother living in Hawaii, who I had developed a relationship with by phone for over a year, for some of his wise counsel. I knew enough from my twenty years of pursuing the Messiah, that the Holy One of Israel resided in the hearts of His people, and that the proverbial wisdom of seeking many godly counselors when making major decisions (Proverbs 1:5, 8:14, 11:14, 24:6), would enhance the possibility that I would hear His voice from the utterance of others dedicated to serving Him. We had already had a number of positive witnesses regarding our relocation, but naturally, family and friends were concerned that we were going beyond the pale with such a radical move—to take our children out of school, and live in a foreign country without any “secure” means of financial support. So as one can imagine, with all of the mixed signals we were receiving—seeking clarity and knowing that you were truly “hearing” from the Lord—was one of our foremost challenges.

I will never forget this conversation with this brother, as we discussed the pros and cons of ministry, and of dedicating our family's lives, time, talents, and resources to serving God. As our dialogue came to a sober close, Daniel concluded our discussion with a Scripture passage that profoundly penetrated deep into my spirit. It was the simple reminder from Yeshua to His disciples that, “No one, after putting his hand to the plow and looking back, is fit for the kingdom of God” (Luke 9:62). As I hung up the phone, the words in the red letters in my Bible began to haunt me, as I reflected on the decision at hand. For a few days, the thought of just “looking back” at the ways and means we had labored to support ourselves—while maintaining a firm grip on the plow-handle, with my eyes fixed upon Yeshua and His leading, would somehow make a follower of Yeshua “unfit” for the Kingdom of God. *I began to think that it was impossible to maintain that level of allegiance to serve Him.* After all, are we not all human, and is there not a natural propensity to “look back” at where we have been and how we arrived at where we currently are?

In my almost desperate, incessant search for answers to my questions—in discerning God's will about our difficult decision—I was reminded of another

trying time a few years earlier, when in turning to the Scriptures, the Lord impressed on my heart and the motivation for living, some words written by the Apostle Paul to the Believers in Philippi. It was this passage, and particularly v. 10, which I then clung to and incorporated into my walk of faith:

“But whatever things were gain to me, those things I have counted as loss for the sake of Messiah. More than that, I count all things to be loss in view of **the surpassing value of knowing** Messiah Yeshua my Lord, for whom I have suffered the loss of all things, and count them but rubbish so that I may gain Messiah, and may be found in Him, not having a righteousness of my own derived from *the Law*, but that which is through faith in Messiah, the righteousness which *comes* from God on the basis of faith, **that I may know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death**; in order that I may attain to the resurrection from the dead. Not that I have already obtained *it* or have already become perfect, but I press on so that I may lay hold of that for which also I was laid hold of by Messiah Yeshua. Brethren, I do not regard myself as having laid hold of *it* yet; but one thing *I do*: forgetting what *lies* behind and reaching forward to what *lies* ahead, I **press on toward the goal for the prize of the upward call of God in Messiah Yeshua**” (Philippians 3:7-14).

“Knowing Him” was of paramount importance to me, in order to receive the power of His resurrection. *But the tough part was experiencing the fellowship of His sufferings, in order to be conformed to His death.* This aspect of Philippians 3:10 was not very appealing to my flesh. But, I committed myself to know Him—and if this is what was required—I was convinced in my heart and mind that I would do everything within my strength to die to self in order to live for Him. Upon reviewing the context of this verse, I was also reminded of the challenge to continually press on toward the goal for the prize of the upward call of God in Messiah Yeshua, and realizing that the call had come—with the additional provision to not look back. I eventually accepted the call, and we sold the house and we all moved to Honduras—even after knowing that the shortwave radio station, and all the other ministry opportunities, were not going to materialize for a variety of reasons. Nevertheless, since I had given my word to a number of potential partners in this ministry endeavor, I was obligated to keep my verbal agreements, because for me, the following word of Psalm 15 is quite clear:

“A Psalm of David. O LORD, who may abide in Your tent? Who may dwell on Your holy hill? **He who walks with integrity, and works righteousness, and speaks truth in his heart.** He does not slander with his tongue, nor does evil to his neighbor, nor takes up a reproach against his friend; in whose eyes a reprobate is despised, **but who honors those who fear the LORD; he swears to his own hurt and does not change;** he does not put out his money at interest, nor does he take a bribe against the innocent. **He who does these things will never be shaken**” (Psalm 15:1-5).

Needless to say, because my desire was to abide with Him—by walking in integrity and working in a righteous manner, while speaking truth in my

heart—I was “checkmated” by the Lord to honor my word, despite the “hurt” or pain of financial loss that ensued. But the Almighty One is even more true to His word, and as a result of taking the call and enduring the test of leaving the country we love—without any plans to return at the time—we began by faith to follow the proverbial cloud of His leading, and have never looked back.

My willingness to serve the Lord has led us for the past fourteen years to the place where He has finally returned us to the Dallas, Texas area, where our journey began. Because we were first quantitatively introduced to the Jewish and Hebraic Roots of faith here—after years of being heavily involved with the Christian community—we have a considerable number of friends and acquaintances from our previous experiences, seeking the Lord in the distinct groups of Believers in the area. So now, as I have been pondering and praying about why the Holy One has returned us to this particular location, at this point in time—I have been asking Him once again for His will to be done through us. I do this, without any reservations or thoughts of ever looking back. But rather, keeping our eyes fixed on Yeshua, and what He wants to do with the materials we have produced and the understanding we now share through Outreach Israel Ministries—I sincerely look forward to some significant things in the years to come!

Before describing some of what I believe the Father has prepared us to do—because we have centered our lives on the infallible Word of God and the leading of the Holy Spirit—a recent cursory review of the context of the Luke passage mentioned above has given each of us some guidelines, for the next season of our ministry lives. For, it is in these instructions to Yeshua’s disciples, that we discover the profound principle that when it comes to all the people chosen to proclaim the gospel and serve the Lord in a variety of capacities—that it is not our responsibility to hinder them, because the one who is not against you is for you, despite our human inclination to believe that our individual call is most important:

“An argument started among them as to which of them might be the greatest. But, Yeshua knowing what they were thinking in their heart, took a child and stood him by His side, and said to them, ‘Whoever receives this child in My name receives Me, and whoever receives Me receives Him who sent Me; for the one who is least among all of you, this is the one who is great.’ John answered and said, ‘Master, we saw someone casting out demons in Your name; and we tried to prevent him because he does not follow along with us.’ But Yeshua said to him, ‘Do not hinder *him*; for he who is not against you is for you.’ When the days were approaching for His ascension, He was determined to go to Jerusalem; and He sent messengers on ahead of Him, and they went and entered a village of the Samaritans to make arrangements for Him. But they did not receive Him, because He was traveling toward Jerusalem. When His disciples James and John saw *this*, they said, ‘Lord, do You want us to command fire to come down from heaven and consume them?’ But He turned and rebuked them, *and said*, ‘*You do not know what kind of spirit you are of*; for the Son of Man did not come to destroy men’s lives, but to

save them.' And they went on to another village. As they were going along the road, someone said to Him, 'I will follow You wherever You go.' And Yeshua said to him, 'The foxes have holes and the birds of the air *have* nests, but the Son of Man has nowhere to lay His head.' And He said to another, 'Follow Me.' But he said, 'Lord, permit me first to go and bury my father.' But He said to him, 'Allow the dead to bury their own dead; but as for you, go and proclaim everywhere the kingdom of God.' Another also said, 'I will follow You, Lord; but first permit me to say good-bye to those at home.' But Yeshua said to him, 'No one, after putting his hand to the plow and looking back, is fit for the kingdom of God'" (Luke 9:46-62).

In this passage of Scripture, one finds the disciples arguing with themselves, about which one is the greatest follower of the Messiah. This unknowable, fleshly dispute, among those claiming allegiance to Yeshua, was gently responded to with Yeshua's consistent words about serving one another (Matthew 20:28; Luke 22:26), with the emphasis that "the one who is least among all of you, this is the one who is great." He likened it to becoming child-like in order to receive Him (Matthew 18:1-6). But the most impactful instruction was the retort to John's inquiring implication, that because some people were casting out demons in Yeshua's name and were not among His inner circle of followers, something should be done to prevent those independent followers of Yeshua from using His authority to cast out demons or do other ministry work. Yeshua's response to John's statement, "do not hinder him, for he who is not against you is for you," is a word which I believe has a profound message for the days in which we live. After all, with the proliferation of people and ministries using the name of Yeshua, or Jesus, to do their work around the world—the reality that they are not all doing ministry exactly the same, or via the auspices of a single authoritative group, should be obvious. Yeshua was communicating to His inner disciples the simple, yet complex reality, that even if people were possibly using His authority with impure motives, the very fact that He was being declared to whomever—His Father in Heaven would sort out the details in His time. Yeshua knew the spiritual reality that according to the words of the Prophet Isaiah, the thoughts and ways of the Most High were so beyond human comprehension, that the Father's Word would never return void. Its declaration would accomplish whatever God intended it to achieve, among even the wicked and unrighteous, because of His incomparable compassion for all of humanity:

"Seek the LORD while He may be found; Call upon Him while He is near. Let the wicked forsake his way and the unrighteous man his thoughts; and let him return to the LORD, and He will have compassion on him, and to our God, for He will abundantly pardon. **For My thoughts are not your thoughts, nor are your ways My ways,**' declares the LORD. 'For *as* the heavens are higher than the earth, so are My ways higher than your ways and My thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there without watering the earth and making it bear and sprout, and furnishing seed to the sower and bread to the eater; so will My word be which

goes forth from My mouth; It will not return to Me empty, without accomplishing what I desire, and without succeeding *in the matter* for which I sent it” (Isaiah 55:6-11).

With Yeshua’s heart on the matter of not hindering others using His Name in ministry, and understanding that the Almighty’s thoughts and ways are so infinitely great—we are not to unnecessarily judge other ministry motivations for serving God (Matthew 7:1-2). Instead, we should discern exactly what the Father has purposed us to do, with our particular gifts and talents from Him. And so, given our family’s reintroduction to our Messianic and Christian brethren in North Texas—and now endowed with what we believe is perhaps a more complete application of the entire counsel of God—I know that I have been once again searching the Scriptures for His leading, on how we are to proceed in this next period of service to Him. As I have said many times in previous writing: **we want to be genuinely used, and to help advance His Kingdom on Earth, until the restoration of all things...**

Providentially, I was led into a search of the Scriptures—imploing Him for guidance—and was taken to some of Yeshua’s most insightful statements found in the Beatitudes. This primarily occurred, because one of my Messianic Jewish brothers, in a meaningful conversation during our move, simply mentioned the concept about us as Believers becoming the “sons of God.” It was here in the very beginning of His ministry (without going into a lengthy study of the text), where Yeshua succinctly described to His disciples and those listening, how blessed different godly attributes, evidencing belief in God, should come forth from His disciples:

“When Yeshua saw the crowds, He went up on the mountain; and after He sat down, His disciples came to Him. He opened His mouth and *began* to teach them, saying, ‘Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the gentle, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall receive mercy. Blessed are the pure in heart, for they shall see God. **Blessed are the peacemakers, for they shall be called sons of God**” (Matthew 5:1-9).

While Believers who are poor in spirit, mourning for others, gentle, hungry and thirsting for righteousness, merciful, and pure in heart—evidence true belief in the sanctifying work of the Holy Spirit in the heart—it was the statement about the blessings bestowed on the peacemakers being called sons/children of God, which really struck a chord in my spirit. In Romans 8, the Scriptures proclaim that the very Creation is yearning for the manifestation of the sons/children of God, who are being led by His Spirit:

“For all who are being led by the Spirit of God, these are sons of God. For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, ‘Abba! Father!’ The Spirit Himself testifies with our spirit that we are children of God, and if children, heirs also, heirs of God and fellow heirs with Messiah, if indeed we suffer

with *Him* so that we may also be glorified with *Him*. For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us. **For the anxious longing of the creation waits eagerly for the revealing of the sons of God**" (Romans 8:14-19).

Since the Scriptures indicate that peacemakers—with the possible goal of being regarded as sons/children of God—can actually assuage the anxious longing of the Creation, **our ministerial efforts in our new location will be tempered by a sincere effort to be peacemakers**, among all the factions of Judeo-Christian belief that we encounter, as well as seek to reach, teach, encourage, and disciple. We understand the often difficult, human challenges to seek peace with all people (Romans 12:18)—especially when attempting to adhere to the exhortations of Yeshua later in His ministry. He amplified some of the attributes found in His Sermon on the Mount, while instructing His newly chosen apostles among a hostile mixed crowd of listeners:

"But I say to you who hear, love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. Whoever hits you on the cheek, offer him the other also; and whoever takes away your coat, do not withhold your shirt from him either. Give to everyone who asks of you, and whoever takes away what is yours, do not demand it back. **Treat others the same way you want them to treat you.** If you love those who love you, what credit is *that* to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is *that* to you? For even sinners do the same. If you lend to those from whom you expect to receive, what credit is *that* to you? Even sinners lend to sinners in order to receive back the same *amount*. **But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for He Himself is kind to ungrateful and evil men.** Be merciful, just as your Father is merciful. **Do not judge, and you will not be judged; and do not condemn, and you will not be condemned; pardon, and you will be pardoned**" (Luke 6:27-37).

In this passage of Scripture, one finds the "golden rule" for living, with an even higher call to not just adhere to the Torah requirement to love your neighbor as yourself (Leviticus 19:18)—but also to love your enemy, expecting nothing in return, but *perhaps* the blessing of becoming the sons/children of the Most High. However, because during our ministry life of not looking back, we have become dedicated, cross-examining students of God's Word (Proverbs 18:17), desiring to share what we believe is a loving, balanced, and scholarly approach to walking in His ways—we have attained considerable Scriptural knowledge and understanding, much of which has been produced in writing for others to consider. The warning about arrogance, found in Paul's admonition to the saints in Corinth, is something which speaks volumes to our hearts:

"Now concerning things sacrificed to idols, we know that we all have knowledge. Knowledge makes arrogant, but love edifies. If anyone supposes that he knows anything, he has not yet known as he ought to know; but if anyone loves God, he is known by Him" (1 Corinthians 8:1-3).

There is nothing more annoying than one who considers himself or herself a “know-it-all”—especially when it comes to the Word of God—a person who is convinced in his or her mind that he, or she, has it all “figured out,” and needs to let everyone know it!

In order to avoid such an appearance, we are going to make a concerted effort to be absolutely *led by the Holy Spirit*, as we steadily reengage with God’s people in the Messianic and Christian communities found in our new surroundings. As those compelled to be peacemakers with the diverse spectrum of Believers, my personal goal is to be almost childlike—and only speak when spoken to—as advised years ago by my well-meaning parents. In so doing, the wise counsel of the Apostle Peter to become humble by the mighty hand of God, is well worth patiently waiting for:

“Therefore, I exhort the elders among you, as *your* fellow elder and witness of the sufferings of Messiah, and a partaker also of the glory that is to be revealed, shepherd the flock of God among you, exercising oversight not under compulsion, but voluntarily, according to *the will of God*; and not for sordid gain, but with eagerness; nor yet as lording it over those allotted to your charge, but proving to be examples to the flock. And when the Chief Shepherd appears, you will receive the unfading crown of glory. You younger men, likewise, be subject to *your* elders; and all of you, clothe yourselves with humility toward one another, for GOD IS OPPOSED TO THE PROUD, BUT GIVES GRACE TO THE HUMBLE [Proverbs 3:34]. **Therefore humble yourselves under the mighty hand of God, that He may exalt you at the proper time, casting all your anxiety on Him, because He cares for you**” (1 Peter 5:1-7).

I fully believe that this new period of our ministry life will continue to bear fruit for His Kingdom, as we learn to more faithfully abide in Him, the true vine (John 15:4), in a childlike way—as we model to others what it means to walk in the same manner as He walked:

“My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an Advocate with the Father, Yeshua Messiah the righteous; and He Himself is the propitiation for our sins; and not for ours only, but also for *those of* the whole world. By this we know that we have come to know Him, if we keep His commandments. The one who says, ‘I have come to know Him,’ and does not keep His commandments, is a liar, and the truth is not in him; but whoever keeps His word, in him the love of God has truly been perfected. By this we know that we are in Him: **the one who says he abides in Him ought himself to walk in the same manner as He walked**” (1 John 2:1-6).

We sincerely desire your prayers and support, for this next stage of our ministry’s life. We truly want our Heavenly Father to be pleased with our heartfelt desire to make peace and love the overall emphasis of our Messianic mission. We want to be regarded as utterly transformed children of God, looking forward, ever fixing our eyes on Yeshua, **never looking back**—and hopefully being used to advance His Kingdom here on earth, until the restoration of all things...

2012 was an important year for Outreach Israel Ministries and TNN Online. Twenty-eight paperback and eBook titles were prepared, and knowing what the topics of importance are,



which we needed to be in a position to address in 2013, were discerned. Closing up 2012, no longer was the thought that our family and ministry would move from Central Florida, back to North Texas, as some kind of unattainable dream. *I am writing this update from my new office*, and a huge amount of pressure is off of all of us, as we enter into this new season of our lives. I am very pleased at what took place, personally for us, in 2012.

While I credit 2012 as being a great year of progress for our ministry, and am very excited about finally seeing just about everything we do now being “new”—while a major step forward for us, **2012 was a year of stepping back for the broad Messianic movement.** Just about a year ago, many people were shocked by the incident with Ralph Messer, which was broadcast all over the country’s major media outlets, and which hit YouTube at almost a million hits. Various Messianic Jewish leaders of note, within the past year, have used this as a means to come out against virtually all non-Jewish Messianics, in some form or another, often slapping them with various labels of “replacement theology.” People in diverse sectors known from Hebrew/Hebraic Roots generally, to One New Man, to One Law/One Torah and Two-House—and probably various others—have all been thrown together, and have been widely labeled as “illegitimate.” Those who have an agenda for the Messianic movement emerging into something more exclusive, namely just for Jewish people and a few intermarried couples, found a reason to ban together. I have interacted with various non-Jewish Messianics, across a broad “independent” spectrum, who when witnessing much of what happened in 2012—just do not understand why they seem to “be attacked.”

When I see incidents in a religious venue take place, I recognize that the first people to respond, will tend to be those who overreact. Others, after things calm down, will wait to offer their opinions, which will be much fairer. But what about those small few, after various opinions and feelings have been circulated—who will ask those really deep questions: **What is God trying to communicate to us? What do we need to be doing, in order to align ourselves with His will?**

This is a great deal of the burden that Outreach Israel and TNN Online carry in Messianic ministry. In almost fifty years or so of the modern Messianic Jewish movement, and from that also the more independent Messianic or Hebrew/Hebraic Roots sector—very little work has been conducted in terms of developing a comprehensive theology, on an entire range of issues, even with just some philosophical postulations to be offered to deep Messianic thinkers. Throughout the series of less-than-positive developments our faith community weathered in 2012, it has become clear to me that our required theology is going to originate out of **an apologetic need** (of the moment) of people seeking answers—not out of a group of twenty or more, exuberantly funded scholars, assembling a set of Bible commentaries and books over fifteen years, with a much

more calm and tranquil spiritual environment around them.

In the short term, there is going to be a wider amount of negativity issued toward non-Jewish Messianics, and a negative disposition toward the Messianic movement being an inclusive place for Jewish people *and* those of the nations. An important publication which I started preparing as we were getting ready to leave Florida, which I am still writing, should be ready some time next month. A part of the Confronting Issues series of mini-books, ***Are Non-Jewish Believers Really a Part of Israel?*** will be summarizing where much Messianic ecclesiology currently stands, and passages of importance such as: Matthew 16:18-19; Romans 11:25-29; Galatians 6:16; Ephesians 2:13-15, and many others. The need to understand the long-term development of the modern Messianic movement, which has roots in the early 1800s, and the different phases of change and/or maturation, is emphasized. We are certainly approaching another phase of changes.

Are we looking at a (short) season of some *protracted progress*? Obviously, there is no doubt that the restoration of the Torah to all of God's people with the nations coming to Zion (Micah 4:1-3; Isaiah 2:2-4), cannot be stopped. Jewish people are still coming in wide numbers to know Yeshua as their Messiah. For almost eighteen years (since 1995) my family has been committed to a Messianic Torah lifestyle, as non-Jewish Believers from an evangelical background. In spite of some of the pressure being exerted to leave and go back to a more standard church setting, *we are not going back*. 2013 will need to be a time where we will all need to evaluate where we are as a faith community, where some of us need to pull the reigns back from various extremes, and where some necessary housekeeping needs to be conducted. The Lord is preparing many more people, than just my family, to become Messianic. **How much of the research and writing are we doing, so that when things calm down a little more, a better theology will be ready for them?**

I will be keeping you posted much more frequently on goings-on at Outreach Israel and TNN Online. Be sure to have "liked" us on Facebook (facebook.com/outreachisraelministries) and keep a lookout for frequent YouTube video podcasts (youtube.com/tnnonline). And, the Wednesday Night Bible Study is about to get started up again, after a few months off due to the move...

Until next month...

J.K. McKee



JAMES BIBLE STUDY

COMING THIS JANUARY



The letter of James the Just, the half-brother of Messiah Yeshua, is not without its controversy. Often considered to have the most Jewish character of among all the books of the Apostolic Scriptures (New Testament), James' epistle sits between two extremes: those who deny his message, and those who give his message a weight that it was never intended to have. James' letter has a distinctive emphasis on the works of the individual, and many have viewed what he has to say as in fact annulling the grace of God. Some have denied James' place in the Biblical canon, and others have forgotten who James was as a humble, kind, and patient servant of the Lord.

James' epistle has a universal moral message for all of humanity, and especially the Messianic community today. **What important lessons are there for us to learn from James?**

WHEN WILL THE MESSIAH RETURN?

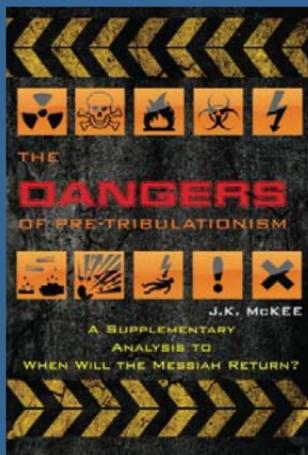


J.K. McKEE

Before Yeshua was taken up into Heaven, the Apostles asked Him, "Lord, is it at this time You are restoring the Kingdom to Israel?" (Acts 1:6). The Apostles were eagerly awaiting the Messiah to restore Israel, but much work still had to be accomplished, as Yeshua commissioned them to go out into the greater world, and make disciples among all nations. In our era, much more has notably happened, most especially with the salvation of many Jewish people coming to Yeshua, but also with many non-Jewish Believers entering into the Messianic movement, embracing God's Torah and their Hebraic Roots in a very tangible way. Something unique has undeniably started.

When Will the Messiah Return? is a unique book addressing the end-times from a Messianic perspective. The Messiah stated plainly that He would gather the saints "immediately after the tribulation of those days" (Matthew 24:29).

Discussed are common false understandings as they relate to "the Church" being taken to Heaven for the duration of the Tribulation period, and instead how all Believers in Messiah Yeshua get to participate in restoration of Israel's Kingdom via His return. Some overlooked elements regarding what has been prophesied in Scripture, may hold some of the insight for today's Believers evaluating why the Messiah has yet to return to Planet Earth.



This report is an expanded edition of one of TNN Online's most controversial articles. It answers the top reasons why people believe in the pre-tribulation rapture from a Messianic post-tribulationist perspective. It considers whether or not various pre-tribulationists have employed tactics of fear and faithlessness, and whether or not their ideology of escapism can be supported by a fair reading of the Holy Scriptures. Are God's people able to be protected by Him--or not--during the end-times? Specifically considered and responded to are fifty reasons given in support of the pre-tribulation rapture by former Dallas Theological Seminary chancellor John F. Walvoord. Above all, a fairness that is not always given to post-tribulationists is demonstrated to pre-tribulationists.



UPDATED EDITIONS IN PAPERBACK and KINDLE eBook