

TORAHSCOPE

**APOSTOLIC
SCRIPTURES
REFLECTIONS**

BOOKS BY WILLIAM MARK HUEY

TorahScope, Volume I

TorahScope, Volume II

TorahScope, Volume III

TorahScope Haftarah Exhortations

TorahScope Apostolic Scriptures Reflections

Counting the Omer: A Daily Devotional Toward Shavuot

Sayings of the Fathers: A Messianic Perspective on Pirkei Avot

TORAHSCOPE

**APOSTOLIC
SCRIPTURES
REFLECTIONS**

**Life Examined and Understood
Through the Grid of the Torah**

William Mark Huey

MESSIANIC APOLOGETICS
messianicapologetics.net

TORAHSCOPE

APOSTOLIC SCRIPTURES REFLECTIONS

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Abbreviation Chart and Special Terms

Special terms unique to this publication that may be used have been provided in this chart:

Apostolic Scriptures/Writings: the New Testament	LXE: <i>Septuagint with Apocrypha</i> by Sir L.C.L. Brenton (1851)
ATS: ArtScroll Tanach (1996)	LXX: Septuagint
b. Babylonian Talmud (<i>Talmud Bavli</i>)	LS: <i>A Greek-English Lexicon</i> (Liddell & Scott)
BDAG: <i>A Greek-English Lexicon of the New Testament and Other Early Christian Literature</i> (Bauer, Danker, Arndt, Gingrich)	m. Mishnah
BDB: <i>Brown-Driver-Briggs Hebrew and English Lexicon</i>	NASU: New American Standard Update (1995)
CHALOT: <i>Concise Hebrew and Aramaic Lexicon of the Old Testament</i>	NEB: New English Bible (1970)
CJB: Complete Jewish Bible (1998)	NIV: New International Version (1984)
ESV: English Standard Version (2001)	NLT: New Living Translation (1996)
EXP: <i>Expositor's Bible Commentary</i>	NJPS: Tanakh, A New Translation of the Holy Scriptures (1999)
Grk: Greek	NRSV: New Revised Standard Version (1989)
HALOT: <i>Hebrew & Aramaic Lexicon of the Old Testament</i> (Koehler and Baumgartner)	RSV: Revised Standard Version (1952)
HCSB: Holman Christian Standard Bible (2004)	Tanakh: the Old Testament
Heb: Hebrew	TNIV: Today's New International Version (2005)
KJV: King James Version	TWOT: <i>Theological Wordbook of the Old Testament</i>
	YLT: Young's Literal Translation (1862/1898)

Annual Torah Reading Schedule

These are the weekly Torah and Haftarah portions, as employed in both the traditional Synagogue and today's Messianic Jewish congregations

KEY:

A: Ashkenazic S: Sephardic*

[] denote differences between traditional Jewish and Christian verse order

GENESIS

Bereisheet "In the beginning"

Genesis 1:1-6:8
Isaiah 42:5-43:10 (A); 42:5-21 (S)

Lekh-Lekha "Get yourself out"

Genesis 12:1-17:27
Isaiah 40:27-41:16

Chayei Sarah "Sarah's life"

Genesis 23:1-25:18
1 Kings 1:1-31

V'yeitzei "He went out"

Genesis 28:10-32:2
Hosea 12:12-14:10 (A); 11:7-12:12 (S)

V'yishev "He continued living"

Genesis 37:1-40:23
Amos 2:6-3:8

V'yigash "He approached"

Genesis 44:18-47:27
Ezekiel 37:15-28

Noach "Noah"

Genesis 6:9-11:32
Isaiah 54:1-55:5 (A); 54:1-10 (S)

V'yeira "He appeared"

Genesis 18:1-22:24
2 Kings 4:1-37 (A); 4:1-23 (S)

Toldot "History"

Genesis 25:19-28:9
Malachi 1:1-2:7

V'yishlach "He sent"

Genesis 32:3-36:43
Hosea 11:7-12:12 (A); Obadiah 1:1-21 (S)

Mikkeitz "At the end"

Genesis 41:1-44:17
1 Kings 3:15-4:1

V'yechi "He lived"

Genesis 47:28-50:26
1 Kings 2:1-12

EXODUS

Shemot "Names"

Exodus 1:1-6:1
Isaiah 27:6-28:13; 29:22-23 (A);
Jeremiah 1:2-3 (S)

Bo "Go"

Exodus 10:1-13:16
Jeremiah 46:13-28

Yitro "Jethro"

Exodus 18:1-20:23[26]
Isaiah 6:1-7:6; 9:5-6[6-7] (A); 6:1-13 (S)

V'eira "I appeared"

Exodus 6:2-9:35
Ezekiel 28:25-29:21

B'shalach "After he had let go"

Exodus 13:17-17:16
Judges 4:4-5:31 (A); 5:1-31 (S)

Mishpatim "Rulings"

Exodus 21:1-24:18
Jeremiah 34:8-22; 33:25-26

* Ashkenazic Jews are largely those from Eastern and Northern Europe, and Sephardic Jews are largely those from Spain and Muslim lands.

Terumah “Contribution”

Exodus 25:1-27:19

1 Kings 5:26-6:13

Ki Tisa “When you take”

Exodus 30:11-34:35

1 Kings 18:1-39 (A); 18:20-39 (S)

Pequdei “Accounts”

Exodus 38:21-40:38

1 Kings 7:51-8:21 (A); 7:40-50 (S)

Tetzaveh “You shall command”

Exodus 27:20-30:10

Ezekiel 43:10-27

V'yak'heil “He assembled”

Exodus 35:1-38:20

1 Kings 7:40-50 (A); 7:13-26 (S)

LEVITICUS**Vayikra** “He called”

Leviticus 1:1-5:26[6:7]

Isaiah 43:21-44:23

Tzav “Give an order”

Leviticus 6:1[8]-8:36

Jeremiah 7:21-8:3; 9:22-23

Shemini “Eighth”

Leviticus 9:1-11:47

2 Samuel 6:1-7:17 (A); 6:1-19 (S)

Tazria “She conceives”

Leviticus 12:1-13:59

2 Kings 4:42-5:19

Metzora “Leper”

Leviticus 14:1-15:33

2 Kings 7:3-20

Acharei Mot “After the death”

Leviticus 16:1-18:30

Ezekiel 22:1-19 (A); 22:1-16 (S)

Kedoshim “Holy Ones”

Leviticus 19:1-20:27

Amos 9:7-15 (A); Ezekiel 20:2-20 (S)

Emor “Speak”

Leviticus 21:1-24:23

Ezekiel 44:15-31

B'har “On Mount”

Leviticus 25:1-26:2

Jeremiah 32:6-27

B'chuqotai “By My regulations”

Leviticus 26:3-27:34

Jeremiah 16:19-17:24

NUMBERS**Bamidbar** “In the wilderness”

Numbers 1:1-4:20

Hosea 2:1-22

Naso “Take”

Numbers 4:21-7:89

Judges 13:2-25

Beha'alot'kha “When you set up”

Numbers 8:1-12:16

Zechariah 2:14-4:7

Shelakh-Lekha “Send on your behalf”

Numbers 13:1-15:41

Joshua 2:1-24

Korach “Korah”

Numbers 16:1-18:32

1 Samuel 11:14-12:22

Chukat “Regulation”

Numbers 19:1-22:1

Judges 11:1-33

Balak “Balak”

Numbers 22:2-25:9

Micah 5:6-6:8

Pinchas “Phinehas”

Numbers 25:10-30:1[29:40]

1 Kings 18:46-19:21

Mattot “Tribes”
Numbers 30:2[1]-32:42
Jeremiah 1:1-2:3

Mas’ei “Stages”
Numbers 33:1-36:13
Jeremiah 2:4-28; 3:4 (A);
2:4-28; 4:1-2 (S)

DEUTERONOMY

Devarim “Words”
Deuteronomy 1:1-3:22
Isaiah 1:1-27

V’et’chanan “And I besought”
Deuteronomy 3:23-7:11
Isaiah 40:1-26

Ekev “Because”
Deuteronomy 7:12-11:25
Isaiah 49:14-51:3

Re’eih “See”
Deuteronomy 11:26-16:17
Isaiah 54:11-55:5

Shoftim “Judges”
Deuteronomy 16:18-21:9
Isaiah 51:12-52:12 (or finish at 53:12)

Ki-Teitzei “When you go out”
Deuteronomy 21:10-25:19
Isaiah 54:1-10 (or finish at 52:13)

Ki-Tavo “When you come”
Deuteronomy 26:1-29:8
Isaiah 60:1-22

Nitzavim “Standing”
Deuteronomy 29:9[10]-30:20
Isaiah 61:10-63:9

V’yeilekh “He went”
Deuteronomy 31:1-30
Hosea 14:2-10; Micah 7:18-20; Joel 2:15-27

Ha’azinu “Hear”
Deuteronomy 32:1–52
2 Samuel 22:1–22:51

V’zot Ha’berakhah “This is the blessing”
Deuteronomy 33:1–34:12
Joshua 1:1–18 (A); 1:1-9 (S)

The current Torah and Haftarah reading dates, are available online
via the Outreach Israel Ministries website: www.outreachisrael.net

Apostolic Scriptures Reading Schedule

These are some suggested readings from the Apostolic Scriptures (New Testament), which can be read in conjunction with the weekly Torah and Haftarah portions as listed by David H. Stern in his *Complete Jewish Bible*.

GENESIS

Bereisheet

Matthew 1:1-17; 19:3-9; Luke 3:23-38; 10:1-12; John 1:1-18; 1 Corinthians 6:15-20; 15:35-58; Romans 5:12-21; Ephesians 5:21-32; Colossians 1:14-17; 1 Timothy 2:11-15; Hebrews 1:1-3; 3:7-4:11; 11:1-7; 2 Peter 3:3-14; Revelation 21:1-5; 22:1-5

Lekh-Lekha

Acts 7:1-8; Romans 3:19-5:6; Galatians 3:15-18; 5:1-6; Colossians 2:11-15; Hebrews 7:1-19; 11:8-12

Chayei Sarah

Matthew 8:19-22; 27:3-10; Luke 9:57-62

V'yeitzei

John 1:43-51

V'yeishev

Acts 7:9-16 (esp vs. 9-10)

V'yigash

Acts 7:9-16 (esp vs. 13-15)

Noach

Matthew 24:36-44; Luke 17:26-37; Acts 2:1-16; 1 Peter 3:18-22; 2 Peter 2:5

V'yeira

Luke 17:26-37; Romans 9:6-9; Galatians 4:21-31; Hebrews 6:13-20; 11:13-19; James 2:14-24; 2 Peter 2:4-10

Toldot "History"

Romans 9:6-16; Hebrews 11:20; 12:14-17

V'yishlach

1 Corinthians 5:1-13; Revelation 7:1-12

Mikkeitz

Acts 7:9-16 (esp vs. 11-12)

V'yechi

Acts 7:9-16 (esp vs. 15-16); Hebrews 11:21-22; 1 Peter 1:3-9; 2:11-17

EXODUS

Shemot

Matthew 22:23-33, 41-46; Mark 12:18-27, 35-37; Luke 20:27-44; Acts 3:12-15; 5:27-32; 7:17-36; 22:12-16; 24:14-16; Hebrews 11:23-26

Bo

Luke 2:22-24; John 19:31-37; Acts 13:16-17; Revelation 8:6-9:12; 16:1-21

Yitro

Matthew 5:21-30; 15:1-11; 19:16-30; Mark 7:5-15; 10:17-31; Luke 18:18-30; Acts 6:1-7; Romans 2:17-29; 7:7-12; 13:8-10; Ephesians 6:1-3; 1 Timothy 3:1-14; 2 Timothy 2:2; Titus 1:5-9; Hebrews 12:18-29; James 2:8-13; 1 Peter 2:9-10

V'eira

Romans 9:14-17; 2 Corinthians 6:14-7:1

B'shalach

Luke 2:22-24; John 6:25-35; 19:31-37; 1 Corinthians 10:1-13; 2 Corinthians 8:1-15; Revelation 15:1-4

Mishpatim

Matthew 5:38-42; 15:1-20; Mark 7:1-23; Acts 23:1-11; Hebrews 9:15-22; 10:28-39

Terumah

Hebrews 8:1-6; 9:23-24; 10:1

Ki Tisa

Luke 11:14-20; Acts 7:35-8:1; 1 Corinthians 10:1-13; 2 Corinthians 3:1-18

Pequdei

Revelation 15:5-8

Tetzaveh

Philippians 4:10-20

V'yak'heil

2 Corinthians 9:1-15; Hebrews 9:1-14; Revelation 11:1-13

LEVITICUS**Vayikra**

Romans 8:1-13; Hebrews 10:1-14; 13:10-16

Shemini

Mark 7:1-23; Acts 5:1-11; 10:1-35; 2 Corinthians 6:14-7:1; Galatians 2:11-16; 1 Peter 1:14-16

Metzora

Matthew 9:20-26; Mark 5:24b-34; Luke 8:42b-48; Hebrews 13:4

Kedoshim

Matthew 5:33-37; 5:43-48; 15:1-11; 19:16-30; 22:33-40; Mark 7:1-23; 12:28-34; Luke 10:25-39; Romans 13:8-10; Galatians 5:13-26; James 2:1-9; 1 Peter 1:13-21

B'har

Luke 4:16-21; 1 Corinthians 7:21-24; Galatians 6:7-10

Tzav

Mark 12:28-34; Romans 12:1-2; 1 Corinthians 10:14-23

Tazria

Matthew 8:1-4; 11:2-6; Mark 1:40-45; Luke 2:22-24; 5:12-16; 7:18-23

Acharei Mot

Romans 3:19-28; 9:30-10:13; 1 Corinthians 5:1-13 with 2 Corinthians 2:1-22; Galatians 3:10-14; Hebrews 7:23-10:25

Emor

Matthew 5:38-42; Galatians 3:26-29

B'chuqotai

John 14:15-21; 15:10-12; 1 John

NUMBERS**Bamidbar**

Luke 2:1-7; 1 Corinthians 12:12-31

Beha'alot'kha

John 19:31-37; Hebrews 3:1-6

Korach

2 Timothy 2:8-21; Jude 1-25

Balak

2 Peter 2:1-22; Jude 11; Revelation 2:14-15

Naso

John 7:53-8:11; Acts 21:17-32

Shelakh-Lekha

Hebrews 3:7-19

Chukat

John 3:9-21; 4:3-30; 12:27-50

Pinchas

Matthew 26:1-30; Mark 14:1-26; Luke 22:1-20; John 2:13-22; 7:1-13, 37-39; 11:55-12:1; 13:1; 18:28, 39; 19:14; Acts 2:1-21;

12:3-4; 20:5-6, 16; 27:9-11; 1 Corinthians
5:6-8; 16:8; Hebrews 11:28

Mas'ei

James 4:1-12

Mattot

Matthew 5:33-37

DEUTERONOMY**Devarim**

John 15:1-11; Hebrews 3:7-4:11

Ekev

Matthew 4:1-11; Luke 4:1-13; James 5:7-11

Shoftim

Matthew 5:38-42; 18:15-20; Acts 3:13-26; 7:35-
53; 1 Corinthians 5:9-13; 1 Timothy 5:17-22;
Hebrews 10:28-31

Ki-Tavo

Matthew 13:1-23; Luke 21:1-4; Acts 28:17-31;
Romans 11:1-15

V'yeilekh

Hebrews 13:5-8

V'zot Ha'berakhah

Matthew 17:1-9; Mark 9:2-10; Luke 9:28-36; Jude
3-4, 8-10

V'et'chanan

Matthew 4:1-11; 22:33-40; Mark 12:28-34;
Luke 4:1-13; 10:25-37; Acts 13:13-43;
Romans 3:27-31; 1 Timothy 2:4-6; James
2:14-26

Re'eih

1 Corinthians 5:9-13; 1 John 4:1-6

Ki-Teitzei

Matthew 5:31-32; 19:3-12; 22:23-32; Mark
10:2-12; 12:18-27; Luke 20:27-38; 1
Corinthians 9:4-18; Galatians 3:9-14; 1
Timothy 5:17-18

Nitzavim

Romans 9:30-10:13; Hebrews 12:14-15

Ha'azinu

Romans 10:14-21; 12:14-21; Hebrews
12:28-29

INTRODUCTION

In late 1994, my wife Margaret and I had been married for only six months, and the two of us went on a Zola Levitt tour to the Land of Israel. Shortly following in 1995, after *really* wanting to know what the Father's will for our lives was going to be, and after having been involved with a variety of churches for around a year or so (mostly charismatic), our family was finally led to a Messianic Jewish congregation. As we searched for a deeper understanding to the Hebraic Roots of our faith—which the tour to Israel simply helped enliven—we realized that we had arrived at the place where the Lord wanted us.ⁱ

One of the first things that one often encounters at any Messianic congregation is the ancient Jewish practice of systematically reading through the Torah or the Law of Moses, Genesis-Deuteronomy, on an annual basis. Since our arrival at this new place of worship occurred during the Fall high holidays, we were naturally blessed with beginning the yearly trek through the Torah at its very start, with the Torah portion *Bereisheet* (Genesis 1:1-6:8). Our then-knowledge of the Scriptures, which as ardent students of the Bible was already considerable, began being further enhanced and expanded. While the discipline of examining each *parashah* (on average, anywhere from 3-4 chapters of Scripture) was fascinating and enlivening, from a more practical standpoint our family came to quickly realize that this pattern of study was most beneficial for understanding the basic building blocks of Judeo-Christian faith. Needless to say, since those early days in the Messianic community in 1995, I have always looked forward to my yearly trek of reading through the Torah, especially in conjunction with remembering the appointed times of the Lord (Leviticus 23).ⁱⁱ

One of the most inspirational aspects, about the systematic study of the Torah, is that when dispersion came to the Jewish people in history, spreading them throughout the world—examining the Torah every week in the local synagogue was a major part of what uniquely kept them bound together. This continues up until today, so if a Jewish businessman is away from his home synagogue, then no matter where on the planet he happens to be when the Sabbath arrives—be it London, New York, Sydney, or Jerusalem—he already knows the material which is going to be taught by the rabbi. And if there is a discussion time during or after the service, then he might be able to add a few thoughts or comments as a visitor, similar to what the Apostle Paul did (cf. Acts 13:15). For someone who had been spiritually reared in evangelical Christianity, this seemed like such an awesome way to build unity and camaraderie among those seeking after the Creator!

ⁱ For a further review of our initial experiences in the Messianic movement, consult the author's opening comments in the workbook *Hebraic Roots: An Introductory Study*.

ⁱⁱ For a review of the *moedim* or appointed times, consult the relevant volumes of the *Messianic Helper* series by Messianic Apologetics.
