

OUTREACH ISRAEL NEWS



July 2007



REFINING OUR VISION

Outreach Israel News is a monthly publication published by Outreach Israel Ministries, a non-profit organization with an emphasis to reach out to Israel, the people and the land. Subscription to *Outreach Israel News* is without cost and supported only by donation.

Mark Huey
Director

Margaret McKee Huey
Office Manager

J.K. McKee
TNN Press

Jane McKee
Youth Ministries

Members of the Board:
Mark Huey
Margaret McKee Huey
Russ and Lynda Kroeker
Grant and Julie Richards
Mark and Lynn Davis
Charles and Carla Smith
J.K. McKee

Outreach Israel Ministries
1492 Regal Court
Kissimmee, FL 34744

Phone: (407) 933-2002
Fax: (407) 870-8986
Web: www.outreachisrael.net
E-mail: info@outreachisrael.net
info@tnnonline.net

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STATEMENT OF BELIEF

There is One Almighty Creator God of the Universe, who has revealed Himself to us in the manifestations of Father, Son, and Holy Spirit.

Yeshua the Messiah (Jesus Christ) came in fulfillment of the Messianic prophecies of the Scriptures and is fully God. It is mandatory for us to believe in a Divine Redeemer to be saved. Salvation is a free gift of God to all who receive Messiah Yeshua into their lives and confess of their sins. Those who reject Messiah will be consigned to eternal punishment.

The Holy Scriptures, Genesis-Revelation, are the inspired, infallible Word of God as revealed in the original Hebrew, Aramaic, and Greek texts.

There is only one assembly of chosen ones/elect, the people of Israel, of which all Believers in Messiah are a part. God does not have two groups of elect: Israel and "the Church."

The Torah (Genesis-Deuteronomy) is the foundation of all Scripture, was followed by our Messiah Yeshua, and is to still be followed and studied by Believers today.

Yeshua the Messiah is coming to gather the saints after the Tribulation period.

For more specific information, consult O I M ' s h o m e p a g e a t <outreachisrael.net>

OIM Update

July 2007

by Mark Huey

For the past several years, our ministerial activities have an intensive period of work that extends from February (*Purim* through Counting the Omer) to May (*Shavuot*). By the time we get to June, we are all ready for a little rest and relaxation as we take our annual family vacation to Gulf Shores, Alabama for a week-long reunion with Margaret's siblings, their children, and grandchildren. Reconnecting with family is a great joy as these relationships, despite some theological and personal differences, are wonderful to maintain. This year to take advantage of the economics of car travel since we were already in Alabama, Margaret, John, Maggie and I extended our travels to include visits to the Houston and Dallas areas to interact and minister to some new friends, old friends, and family in those Texas cities.

On June 6-7, just prior to our nearly 3,000 mile sojourn, I was able to take Margaret up to Jekyll Island, Georgia for an overnight stay and dinner retreat to discuss our future plans for Outreach Israel Ministries. We chose to return to the November 1-2, 2002 conception and birthplace of OIM so that we could also conveniently stop by for a visit with Margaret's mother at her retirement home in Jacksonville, Florida.

Additionally as noted in last month's update, on May 28 (a personal anniversary date), Margaret and I had just completed **the fourteenth year** of our restored relationship after a twenty-one year hiatus, and the **seventh year** since our relocation to Kissimmee. Since in the past the two of us have recognized seven year patterns of life cycles used by the Lord with His people, the Land of Israel, and in particular our own circumstances as a couple, we were prompted to implore Him for direction for the next chapter in our lives together.

Furthermore, we were also preparing for a significant upgrade and revitalization of our website that should begin this month and be ready after the Fall feasts. It seems appropriate that we take this unique time to pray and seek the Father's will for our lives and ongoing ministerial efforts. With all this in mind, last month we requested your prayers and specifically contacted our intercessory group to pray for clarity of vision for the years ahead of us.

In order to report to you what we have received for our vision and mission going forward, **I have been led to write the following article that summarizes where we have been, and where we believe the Lord is leading us at this time.** We are thankful for all of your support, both financially and prayerfully, for what the Lord has laid on our hearts. As a family in the full time service of the King, we consider Him to have imparted us with a **sacred trust**, as He has called us individually and collectively into His Kingdom's work. There is no doubt in our minds that as we have drawn closer and closer to Him in pursuing a Messianic lifestyle, that He has blessed us immensely! Our prayer is that in all things, He continues to receive all the glory!

William Mark Huey

Refining Our Vision

by Mark Huey

In order to place things in their proper context, especially when attempting to live by faith being led by the Spirit, it is appropriate and wise to review where one has been in order to understand where one is, so one can conceptualize the movement ahead. In that light, informed prayer is critical because as Paul says in Romans 8:26-31, unless directed by the Holy Spirit our prayers may lack the knowledge of why we should even be entreating God. Yet, he also says that the Spirit intercedes for us. I am convinced that if you are a born again Believer in Messiah Yeshua, that you are—at some level—called the work of God's Kingdom:

“In the same way the Spirit also helps our weakness; for we do not know how to pray as we should, but the Spirit Himself intercedes for us with groanings too deep for words; and He who searches the hearts knows what the mind of the Spirit is, because He intercedes for the saints according to the will of God. And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose. For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified. What then shall we say to these things? If God is for us, who is against us?” (Romans 8:26-31).

Service unto the Lord on whatever level He places us is an exciting experience that I pray will be embraced by all who call upon Him and have experienced redemption through His Son's atoning work at Golgotha (Calvary). I know that in our family's specific case that pursuing the Lord with all of our hearts, minds, souls, and strength has become a cooperate exercise that continues to enrich us daily. We understand the sovereign principle that all things work together for good to those who love God and to those who are called according to His purpose.

In a nutshell, this means that even if we are looking through a glass darkly, and are not able to fully discern what it is God is trying to communicate to us through the indwelling presence of the Holy Spirit—at least we are seeking His will for our lives, knocking on His door, and imploring Him for answers to the questions we have about our service unto Him. Even if we misconstrued or overstated what our mission was in the past, still God continues to use all things for good and fine tune us for His work. While this can never be used as an excuse for deliberately doing something that is clearly one's human will and not His, there is some comfort knowing that at the appropriate time the Lord will lead His followers to make the appropriate course corrections or modifications. **For us as a ministry family, the series of events listed in my earlier update for this month summarizes the promptings we needed to address concerning where we have been and where we are going.**

Originally as the Lord was birthing Outreach Israel Ministries in 2002, our overall mission statement was the following:

*Outreach Israel Ministries (OIM) has been commissioned to minister, to educate, connect, and to reach out to people throughout the world, about **all** Israel, both the People and the Land, until the "restoration of all things" (Acts 3:21).*

At the time of our commissioning, we knew that ministering, educating, connecting, and reaching the Israel of God around the world were all critical in order to share with Believers the reality of the long-prophesied restoration process. For the previous eight years, we had personally witnessed significant restoration as the Lord was calling Believers back to their Hebraic Roots. We envisioned that our interaction and relational contact with a wide variety of individuals and ministries had prepared us to be useful in connecting these diverse groups into some cohesive efforts. We were open to whatever opportunities the Lord had for us with Jewish Believers in the Land of Israel in terms of supporting them or even selling their products. As we analyzed what our strengths and abilities were to serve the Lord in building His Kingdom, we were led to keep all possible doors open so that He would confirm where He specifically wanted us to target our efforts and energies. As noted in the following list of activities, a diverse array of efforts was undertaken:

INTERNET

OIM reaches out to the nations via the world wide web

Websites

Outreach Israel

TNN Online

E-mail Updates

Torah Commentaries (weekly via e-mail)

TorahScope by Mark Huey

Editorials/Teachings (frequently)

Hue and Cry by Mark Huey

TNN Online Bible Study (Wednesday nights)

PUBLICATIONS

OIM publishes a variety of resource materials

Outreach Israel News (free monthly newsletter)

Books and Articles

TNN Press

Messianic Topics

GATHERINGS

Biblical Holidays

Annual Shavuot Gathering in Orlando

Conferences/Seminars

Speaking Engagements

Tours to Israel

OTHER

Establish relationships with Messianics living in Israel:

Products for sale

Import Israeli Judaica, etc.

Prayer and Resource Support

Existing Believers in the Land

Migrating Believers seeking residence in Israel

As you can read from this extensive list of possible efforts, **in November 2002 we were not** going to limit God to an extremely narrow focus. Our wide contacts and interactions in the Messianic community of faith gave us legitimate belief that any or all of what we envisioned were possible, and perhaps are still possible given some time. If you review the list, you will note that most of what was foreseen has helped form Outreach Israel Ministries into what it has become today.

In the past five years (2002-2007), it has become apparent that our ministerial efforts have been more finely tuned, as we target our shooting with a rifle rather than with a broad shotgun blast. During this time we have been joined by our son, John McKee, who has brought his own unique set of spiritual gifts, talents, and abilities into the ministry. This has nicely complimented the spiritual gifting and calling that the Lord has given Margaret and me. Thankfully, although there is some definite overlapping in terms of teaching ability, **the three of us have distinct and separate styles of communication and emphasis that do not conflict with one another.** This is a significant blessing to our ministry because we are each individually content on how the workload is addressed, shared, distributed, and completed. What John does, versus what Margaret or I do, are very different as the wide range of things that need to be accomplished and completed each week, month, and year are readily handled.

As we put our heads together to reconstitute our vision and mission statements for the website upgrade coming this Fall, we believe that the following vision statement more accurately reflects the current and future emphasis of Outreach Israel Ministries:

OIM has been commissioned to reach, teach, encourage, and disciple the Israel of God to return wholly to Him in spirit, soul, and body in order to better serve in the work of His Kingdom.

I will embellish the vision statement with an amplification of Outreach Israel's mission later in this article, but first I would like to point out some circumstantial realities that influenced aspects of revising our mission statement—and actually creating what is termed a “vision statement” with attendant mission objectives.

In performing the retrospective and reflective analysis of where we were, where we are, and where we are going, we had to take into account the fact that during the life of our ministry we have been specifically recognized by the Internal Revenue Service as a 501(c)(3) non-profit educational ministry. We chose to secure this legal status for the financial benefit of our supporters, plus the additional financial accountability that complying with the IRS requires and ensures. The IRS application process made us declare just what kind of “ministry” we were going to be labeled, and since education was the primary focus of our efforts, we were thus classified. This process also encouraged us to continue following the desire of our hearts regarding proclaiming the gospel and sharing what we have learned as Messianic Believers. We understood the principle that since we freely received our instruction from the Lord, we were inclined to freely give the studies that we undertook (Matthew 10:8), recognizing that in so doing, the Lord would be our Provider through those He moved upon by His Spirit. In fact, by the laws established

by the ruling authorities that we are compelled to honor and recognize (Romans 13:1-2), most of our writings and teachings are distributed freely via e-mail or posted for free access online.

During the course of our twelve years in the Messianic community of faith, we have been privileged to meet and come to know on various levels a wide variety of people from around the world who are being led in a similar manner to us. This means that they have a testimony of Yeshua's saving grace and a desire to obey His commandments. We are twice reminded in the Book of Revelation that the end-time saints will have these two common denominators (Revelation 12:17; 14:12). While we might have some different opinions on what constitutes the end-times, or specifically when the return of Yeshua will occur, this has been extremely encouraging to us as His disciples as we have witnessed the move of the Holy Spirit around the globe. However, increasingly in recent years we have also become very concerned about not only the spiritual growth of our friends and acquaintances that receive our teachings and support our efforts, but also their physical well being. Coupling these concerns with our own aging realities as Margaret and I minister to our octogenarian parents, this has recently brought another emphasis into our outreach. Much of the inspiration to minister to the tripartite nature of men and women comes from Paul's words to the saints in Thessalonica:

"Now may the God of peace Himself sanctify you *entirely*; and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Yeshua the Messiah. Faithful is He who calls you, and He also will bring it to pass" (1 Thessalonians 5:23-24).

We are convinced that everyone who is brought into the Israel of God has a unique call on their lives as a vessel or tabernacle of the Holy Spirit. We understand that to be whole or complete as Paul prays, each of us needs to seek wholeness in spirit, soul, and body. Since the Lord has given us an outreach platform and credibility through the ongoing teaching efforts of Outreach Israel on subjects regarding the spirit and the soul, we are expanding our vision to include teachings and exhortations that speak specifically to nutrition and the wholeness of the body—thus addressing all three aspects of our common humanity.

For whatever reasons, the Lord has chosen our household to be a living testimony and essentially a transparent witness of how we have made the transition from a traditional Christian lifestyle toward a Messianic lifestyle. We understand that in the world we inhabit, there is a prolonged spiritual conflict raging that does not necessarily announce and reveal its existence. This is, and has always been, a great part of the problem, as people are constantly being blindsided by their ignorance of how things happening in the spiritual realm have a definite impact of things occurring in the physical realm. Revelation indicates three of the crucial weapons of warfare that allow us to overcome the wiles of the Devil, his darts, and his nefarious ways:

"And they overcame him because of [1] the blood of the Lamb and because of [2] the word of their testimony and [3] they did not love their life even when faced with death" (Revelation 12:11).

While the blood of the Lamb is an obvious reference to belief in sacrificial atonement of Messiah Yeshua, the other two weapons are likewise instrumental in continuing the ongoing battle against authorities, powers, and principalities in

high places (Colossians 1:16; 1 Corinthians 15:24). The words of our testimonies, regardless of what they entail, are things that can never be taken away from us. **The ability and willingness to share our testimonies so that others might be encouraged to persevere and wage the good fight of faith is something that the three of us do with great joy.** But the key is to recognize that we are dead to the fallen old nature that at times will crop up and to justify some fleshly actions that are opposed to the perfect will of God. Understanding and embracing the reality of the crucified life is something that the Apostle Paul so adroitly expresses:

“I have been crucified with Messiah; and it is no longer I who live, but Messiah lives in me; and the *life* which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me” (Galatians 2:17-20).

In order to have a more adequate testimony and witness of what has happened to you in your new life in Yeshua—versus the way you used to operate in the flesh—you have to be willing to consider yourself dead to the sin that trapped or ruled you for your previous life apart from salvation. You have to be willing to honestly and openly share with others knowing that the old nature that lived and operated in your body of flesh, in your spiritual blindness as your soul (mind, emotion and will), naturally gravitated toward the lust of the eyes, the lust of the flesh, and the pride of life—**without any concern for the repercussions.** The willingness to confess previous sins and ungodly activities through our teachings is not necessarily a popular teaching style among many in the Messianic community of faith. But for us, we have discovered that it is a powerful weapon that can tear down strongholds as we employ the full armor of God (Ephesians 6:10-19).

With all this being stated, allow me to elaborate what we have been called to do as indicated in our vision statement. This includes the following four aspects that I will briefly discuss as they affect your spirit, soul, and body: **Reach, Teach, Encourage, and Disciple.**

Reach: Obviously, one of the principle things we are called to do as a ministry is reach the Israel of God. Embedded in the name of our ministry effort is the concept of **outreach** and how we are going to impact **Israel**. While these two words can have a variety of meanings and definitions, to us the concept of reaching entails three primary methods that the Lord has given us to reach His children who identify themselves as the Israel of God or connected to Israel in some way. The first and most efficient and economical means have always been through the Internet. God in His providential timing for our ministry has allowed the Internet to blossom. As a teenager, our son John became a webmaster and launched his TNN Online website in 1997. Having his skills with computers and the Internet has greatly reduced our costs associated with this method of reaching people all over the globe. The Internet has been instrumental from our inception in transmitting our teaching articles, editorial exhortations, Torah or Bible studies, or updates via our always expanding e-mail list. In the past few years, we have been led to publish and send a series of teaching articles and broadcasts that we call our “Virtual” series. These includes: **Virtual Purim, Virtual Passover, Virtual Shavuot, Virtual Sukkot, and Virtual Chanukah**—not to overlook the annual **Counting of the Omer** series of devotionals.

Secondly, we have coordinated and co-hosted **an annual Shavuot convocation** in Orlando. It has always been our fervent desire to encourage Messianic

Believers to joyfully participate in all the festivals of the Lord that are articulated throughout the Torah. By demonstrating one way to bring people together at this particular feast, we have exhorted those in attendance to continue the practice in their home fellowships or congregations if they cannot make it to Orlando. It has always been our prayer that at this unique celebration also known as Pentecost, that the Lord would be pleased to reach out through it to those who are still in the Church but wanting to know more about the Hebraic Roots of their faith. Undoubtedly, He has already used this vehicle in a number of cases.

Finally, one of our favorite ways to reach people has been through **personal contact** as we travel not only around the world, but also through **tours to Israel**. In the past, we have ministered to a number of groups throughout North America and the U.K. We have enjoyed these excursions as we have had the opportunity to get to meet and know some of our worldwide "congregation" up close and personal. However, we have discovered that being on the road and away from the office does take us away from the significant day-to-day routine of continuing and completing the many projects and workload that the Lord has given us. Likewise, the maintenance of our websites and sending out consistent e-mail updates does require regular attention. As you know, it is impossible to be in two places at the same time, so we will continue to choose our ministry visits strategically in order to keep the teaching e-mails flowing.

Teach: As stated earlier, OIM is an educational ministry and our primary focus of education is teaching those who subscribe to our e-mail groups or visit our websites. Teaching is clearly what we seek to do through the various Torah and Bible studies (both written and audio), the different articles designed to inform you about critical issues, and the variety of books, booklets, and audio CD's produced for acquisition. John manages the TNN Press division of OIM as the producer of our written publications and audio teachings. As of today, we continue to self-publish on demand, recognizing that in the Father's perfect timing the resources to print perfect bound books will present itself. Until then, we continue to edit, fine tune, and in a few cases even rewrite some things in the books that have already been released. It is amazing that over time you learn how to communicate things more accurately without some typing errors or obvious omissions. For the most part, we are very thankful that we do not have a warehouse full of printed materials, some of which today may not entirely reflect our current thoughts on some topics.

Over the years, I have been devoted to writing Torah commentaries under the **TorahScope** byline. Additionally, I have been led to write devotional books that have used the platform of the yearly Omer Count as a launching pad for reflections. I plan to continue writing devotional material, perhaps using Proverbs as inspiration. Currently, Margaret and I are working on a testimonial rendition of our lives and how we made the transition from traditional Christianity to the Messianic movement. Margaret herself has been the editor of the **Messianic Helper series** that is designed to help instruct those with challenges regarding Spring and Winter Feasts, the Sabbath, and other miscellaneous issues. She is presently engaged in finishing a *Kosher Your Plate* cookbook, per her intensive examination in the areas of health and nutrition.

John is a prolific writer who diligently teaches with an expanding knowledge

base, largely derived from his graduate studies at Asbury Theological Seminary. Margaret and I both are delighted that it is John who continues his theological education to learn the intricacies of Hebrew and Greek grammar, Biblical exegesis, and issues contemporary to modern theology. We both acknowledge that our ministry has benefited considerably from John's graduate studies. While his list of titles continues to grow, the most significant publications he has been working on are the **Practical Messianic** series of commentaries. John feels a strong burden to write detailed, scholastically engaged, and thought provoking commentaries on books of the Bible from a distinct Messianic perspective. His lifetime goal is to write Messianic commentaries on all books of the Bible, but in the short term will be focusing on the Gospels, General Epistles, and Pauline Epistles. It is clear to him that there is a tremendous amount of work that needs to be accomplished in order for the Messianic movement to gain credibility in theological circles.

As teachers, the three of us are determined to help raise the level of scholarship that is presently seen in many Messianic publications. It has been and will continue to be our goal to focus our teachings with the goal of lifting up our Messiah Yeshua and His love for humanity, while balancing His teachings with a firm background in the Torah. Our mission must be to make disciples of those who believe in His atoning work and who look to the guidance of the Holy Spirit to be used in the tasks of God's Kingdom.

Encourage: The ability to encourage or exhort followers of the Messiah of Israel is also an integral part of our vision. By making our lives a living sacrifice to His service, we are positioned to offer up testimonies that we pray will help others in their personal challenges to become Messianic – despite the ridicule of spouses, family, friends, acquaintances in previous assemblies, or even those who exerted some level of spiritual authority in times past. We know from our own personal experiences what many of the challenges are for those walking by faith in a Messianic lifestyle. We are available via the telephone (I have a “telephone anointing,” and Margaret has great gifting and ability to truly listen) and digitally via the Internet to offer you answers to your questions, or assist you with any problems and/or issues with which you need some guidance. **This desire to help has created the Frequently Asked Questions (FAQ) section of the TNN Online website as it addresses many of the issues and challenges that arise in adopting a Messianic lifestyle.**

In many cases, we have become counselors, advisors, or simply friends to those we minister to in order to help them work through personal issues or fellowship/congregational issues. Since we have a wide variety of experiences in our respective walks of faith, we are able to address many issues with firsthand knowledge about solutions that can work to resolve conflict. We do recognize that it takes time to develop the trust required to share certain things. We are patient and do not impose ourselves on anyone, but when asked will gladly help if we can.

Disciple: This aspect of our ministerial efforts comes in obedience to one of the last things that Yeshua said prior to His Ascension into Heaven (Matthew 28:19-20). It would be remiss on our part to not follow His command to the best of our ability, **because the reaching, teaching, and encouraging that I have already described are all foundational aspects of making disciples.** We do have some

lack of proximity constraints that can impede our ability to have some of needed one-on-one or two-on-two interactions that can be important for discipling people in the ways of Messiah Yeshua. Romans 8:29 indicates that we as Believers are all being conformed to His image. Having the ability to monitor what is going on in the life of one of His followers needs to be done on a consistent basis. Accountability is a large part of the equation. Not having frequent interaction can create challenges. However, over the years through many of the relationships that the Lord has allowed us to build, **we do have a large number of people whose discipleship we feel directly responsible for.** This is a tremendous blessing to us as we appreciate not only the friendships, but the opportunities to invest time with these people either via telephone, e-mail, through visits at their homes or localities, or other unique forms of interaction. Our prayer is that in the future the additions to this growing group of disciples will expand as the Lord's work continues.

At this juncture in our living history, the course for the direction of Outreach Israel Ministries is becoming more fixed toward achieving the objectives of: **reaching, teaching, encouraging,** and **discipling** the Israel of God. It is our strong desire to continue to be used in helping others drawn by the Holy Spirit into the Messianic community of faith to grow in their spiritual walks and be used according to the distinct calls that the Lord specifically has for their lives. **We believe that everyone who is called into today's emerging Messianic movement has some work to do in His Kingdom on Earth as the Holy Spirit continues to see it expand.** We also recognize that there is a tremendous amount of work to be done, but that the completion of that work will occur in the Father's perfect timing.

Having reviewed these things is a humbling reality, especially knowing that patience is one of the fruits of the Spirit that too many of us lack. We also know that as of this writing, God has the prerogative to alter or possibly change some of our plans as we lay them before Him as a written vision or mission objective statements. We are mindful that Proverbs clearly tells us that **"The mind of man plans his way, but the LORD directs his steps"** (Proverbs 16:9).

These are poignant words that we must consider as we have sought the Holy Spirit for direction and have asked our intercessors to intercede on our behalf. We pray that what He has led us to commit to writing is indeed His will for our lives, and not just our minds deriving plans that make logical sense given our human abilities. Only time will tell how much of what we have considered in this article will be accomplished, and how much will be for someone else or another time. Perhaps this is why Proverbs also says **"Commit your works to the LORD and your plans will be established"** (Proverbs 16:3).

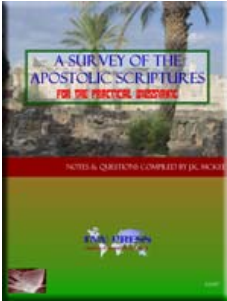
As we commit our works and the current future vision for OIM to the Lord—who is all knowing—we simply pray that if these plans are His plans for us, that they will all come to fruition in His perfect timing. Ultimately, whether any of this is accomplished, our prayer is that it is all of Him. When all is said and done—as either Margaret, John or I enter into His presence—that each one of us would be able to individually or collectively hear these words above the din of joyful exuberance: **"Well, done good and faithful servant."**

Can you imagine hearing this greeting? It is certainly more comforting than the life terminating one I do not want to hear, which is simply: **"Done!"**

Until the restoration of all things ...

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A SURVEY OF THE APOSTOLIC SCRIPTURES FOR THE PRACTICAL MESSIANIC

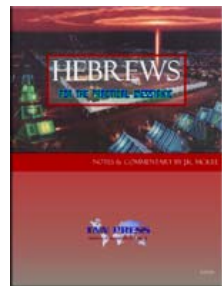
As a Messianic Believer, do you have a problem reading the New Testament? When you read the Apostolic Scriptures, are you confused when you read the Gospels, Acts, or Epistles? Have you possibly been taught that the "New Testament" replaces the "Old Testament," and that there are contradictions between the two, only to be reconciled by the coming of Yeshua? Do you have difficulty reconciling the words of the Torah to Yeshua, Peter, Paul, John, and the other Apostles?

A Survey of the Apostolic Scriptures for the Practical Messianic takes you on a journey through the New Testament from a distinct Messianic point of view. The student, in company with his or her study Bible, is asked to read through each text of the Apostolic Scriptures, jotting down characters, place names, key ideas, and reflective questions. Each book of the New Testament is then summarized for its compositional data and asks you questions to get a good Messianic feel for the text. This workbook can be used for both personal and group study, and will be a valuable aid for any Messianic Believer wanting to study the whole Bible on a consistent basis.

\$12.50 plus shipping & handling; **\$22.50** including study CD (MP3)

HEBREWS FOR THE PRACTICAL MESSIANIC

In the commentary Hebrews for the Practical Messianic, TNN Online editor J.K. McKee tackles some of the difficult hermeneutical questions that are asked when we consider this text for today. Hebrews asks ancient questions that had to be answered by an ancient audience: Hebrews has background issues that cannot be answered solely by a surface reading of the text. Who wrote Hebrews? When was it written? How broad was its original audience? These are some of the many questions that surround Hebrews. The Twenty-First Century questions that Hebrews asks are difficult for many Messianics to consider: What should the role of the Greek Septuagint be in our theology? Do we ever make the mistake of uplifting the Torah over Yeshua? How do we maintain a high regard for Moses, but understand that Yeshua is superior?



\$20.00 plus shipping & handling; **\$35.00** including study CDs (MP3)